



# **CAMDEN**

## **COUNTY MUNICIPAL**

JOINT INSURANCE FUND

### **MEETING AGENDA**

### **NOVEMBER 24, 2025 – 4:30 PM**

**COLLINGSWOOD SENIOR COMMUNITY CENTER**  
**30 W. Collings Avenue**  
**Collingswood, NJ 08108**

### **OPEN PUBLIC MEETINGS ACT**

Pursuant to the New Jersey Open Public Meetings Act and regulations thereunder, Notice of this meeting was given by:

1. Sending advance written notice to the Courier Post for publication on November 6, 2025.
2. Filing advance written and electronic notice of this meeting with the Clerk/Administrator of each member municipality on November 6, 2025.
3. Posting Electronic Notice of this meeting on the Fund's website including the time, date of the meeting and instructions for access to the Remote Public Meeting and the agenda and for public comment.
4. Posting a copy of the meeting notice on the public bulletin board of all member municipalities.

**CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND AGENDA  
MEETING: NOVEMBER 24, 2025**

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- ☐ **MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ**
- ☐ **FLAG SALUTE - MOMENT OF SILENCE**
- ☐ **ROLL CALL OF 2024 EXECUTIVE COMMITTEE**
- ☐ **APPROVAL OF MINUTES:** October 27, 2025 Open Minutes..... **Appendix I**
- ☐ **CORRESPONDENCE:** None

**REPORTS**

- ☐ **EXECUTIVE DIRECTOR/ADMINISTRATOR – PERMA Risk Management Services**  
Executive Director's Report..... **Page 1**
- ☐ **TREASURER – Elizabeth Pigliacelli**  
Monthly Vouchers - Resolution Nos. 25-32 ..... **Page 18**  
Treasurer’s Report ..... **Page 20**  
Monthly Reports ..... **Page 21**
- ☐ **ATTORNEY – Joseph Nardi, Esquire**
- ☐ **SAFETY DIRECTOR – J.A. Montgomery Risk Control**  
Monthly Report..... **Page 27**
- ☐ **UNDERWRITING MANAGER – Conner Strong & Buckelew**  
Monthly Certificate Holding Report ..... **Page 30**  
Cyber Risk Management Compliance – To be distributed
- ☐ **MANAGED CARE – Medlogix**  
Monthly Report..... **Page 33**
- ☐ **CLAIMS SERVICE – CRC**  
Subrogation Report ..... **Page 34**

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- ☐ **OLD BUSINESS**
  - ☐ **NEW BUSINESS**
  - ☐ **PUBLIC COMMENT**
  - ☐ **NEXT MEETING:** January 26, 2026 – Via Zoom
  - ☐ **MEETING ADJOURNED**

## Camden County Municipal Joint Insurance Fund

2 Cooper Street  
Camden, NJ 08102

Date: November 24, 2025

Memo to: Executive Committee  
Camden County Municipal Joint Insurance Fund

From: PERMA Risk Management Services

Subject: Executive Director's Report

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- ☐ **2026 Budget** – At the October Fund Meeting, the Board of Fund Commissioners introduced the Budget for 2026 in the amount of \$21,440,512 that represents an 4.99% increase over last year’s budget. The budget decreased by \$41,178 since introduction as the EPL/POL premium increased, however the MEL is covering that increase. The proposed budget is now \$21,399,334.

In accordance with state regulations, the proposed budget has been advertised in the Fund’s official newspaper and sent to each member municipality/entity. **(Page 4)**

- ☐ **Motion to open the Public Hearing on the 2026 Budget**
- ☐ **Discussion of Budget & Assessments**
- ☐ **Motion to close the Public Hearing**
- ☐ **Motion to adopt the 2026 Budget & Certify Assessments**

Proposed Assessments will be distributed at the meeting.

- ☐ **2026 Membership Renewals** – Twenty-four members are scheduled to renew as of January 1, 2026. Membership documents have been mailed to those member entities. Members were asked to please return the executed agreement and resolution by October 3<sup>rd</sup>. Enclosed on **page 5** is a list of membership renewals received. An update will be provided at the meeting.
- ☐ **2026 RFQ – Fair & Open Process** – Some of the Fund’s Professional Service Agreements will expire at the end of this year. The fund office has advertised Requests for Qualifications for Fund Professionals for fund year 2026. The deadline for submissions was November 13<sup>th</sup>. A report will be provided at the meeting.
- ☐ **Employment Practices Compliance Program:** As a reminder, every two years, the MEL asks its members to update their Employment Practices Compliance Program consisting of personnel manual, employment manual and training programs. The deadline for completion and submission of the Best Practices Checklist is December 1st.

- ☐ **Managers and Supervisors Training** - J.A. Montgomery has added a training course for Managers and Supervisors. Course is offered in an on-demand format and is available through MSI Now. Enclosed on **page 6** is the announcement.
- ☐ **MEL:** The MEL held their meeting and the public hearing on the 2026 budget on November 19, 2025 at the Sheraton Hotel in Atlantic City. Commissioner Mevoli's report of the meeting will be distributed when complete.
- ☐ **EJIF:** The EJIF held their last meeting on November 13<sup>th</sup> via Zoom. Commissioner Mevoli's report of the meeting will be distributed when complete.
- ☐ **MEL, RCF, EJIF & Cyber JIF Representative** - The fund should elect its representative to the MEL, RCF, EJIF & Cyber JIFs for the 2026 Fund Year.
  - ☐ **Motion to elect \_\_\_\_\_ as the Camden County Municipal Joint Insurance Fund's 2026 representative to the Municipal Excess Liability Joint Insurance Fund.**
  - ☐ **Motion to elect \_\_\_\_\_ as the Camden County Municipal Joint Insurance Fund's 2026 representative to the Residual Claims Fund Joint Insurance Fund.**
  - ☐ **Motion to elect \_\_\_\_\_ as the Camden County Municipal Joint Insurance Fund's 2026 representative to the Environmental Joint Insurance Fund.**
  - ☐ **Motion to elect \_\_\_\_\_ as the Camden County Municipal Joint Insurance Fund's 2026 representative to the Cyber Risk Management Joint Insurance Fund**
- ☐ **Xcitium (D2) Cyber Security Report** – The Cyber Security Status Report will be discussed in closed session.
- ☐ **NJ SEM** – The NJSEM is a joint meeting that purchasing electric & gas for over 200 member entities across New Jersey. On **pages 7 & 8** is the latest on the savings it has brought its members over the last 10 years.
- ☐ **Safety Incentive Program – Optional Safety Award** – The notice for the 2025 Optional Safety Award was recently sent to member entities. This is a \$1,000 reimbursable grant to members to purchase safety related items or training.

All paperwork and vouchers must be returned to the fund office by the end of the year. The notice appears on **Pages 9 & 10**.

**Due Diligence Reports:**

|                                     |                |
|-------------------------------------|----------------|
| <b>Financial Fast Track</b>         | <b>Page 11</b> |
| <b>Loss Ratio Analysis</b>          | <b>Page 12</b> |
| <b>Loss Time Accident Frequency</b> | <b>Page 13</b> |
| <b>POL/EPL Compliance Report</b>    | <b>Page 14</b> |
| <b>Fund Commissioners</b>           | <b>Page 15</b> |
| <b>Regulatory Affairs Checklist</b> | <b>Page 16</b> |
| <b>RMC Agreements</b>               | <b>Page 17</b> |

| CAMDEN MUNICIPAL JOINT INSURANCE FUND |                                        |                             |                |         |         |
|---------------------------------------|----------------------------------------|-----------------------------|----------------|---------|---------|
| 2026 PROPOSED BUDGET                  |                                        | Loss Fund Confidence at MID |                |         |         |
|                                       |                                        |                             |                |         |         |
| APPROPRIATIONS                        |                                        |                             |                | CHANGE  |         |
|                                       |                                        |                             |                |         |         |
| I. Claims and Excess Insurance        |                                        | Annualized 2025             | Projected 2026 | \$      | %       |
| Claims                                |                                        |                             |                |         |         |
| 1                                     | Property - Deductible As Expiring 2.5K | 1,229,641                   | 1,320,240      | 90,599  | 7.37%   |
| 2                                     | Liability                              | 1,975,716                   | 2,001,580      | 25,864  | 1.31%   |
| 3                                     | Auto                                   | 639,563                     | 653,760        | 14,197  | 2.22%   |
| 4                                     | Workers' Comp.                         | 4,133,803                   | 4,189,500      | 55,697  | 1.35%   |
| 5                                     | Loss Fund Contingency                  | 59,968                      | 59,968         | 0       | 0.00%   |
| 6                                     |                                        |                             |                |         |         |
| 7                                     | Subtotal - Claims                      | 8,038,691                   | 8,225,048      | 186,357 | 2.32%   |
| 8                                     | Premiums                               |                             |                |         |         |
| 9                                     | Environmental Fund                     | 473,689                     | 478,619        | 4,930   | 1.04%   |
| 10                                    | Cyber JIF                              | 461,294                     | 470,041        | 8,747   | 1.90%   |
| 11                                    | MEL                                    | 5,986,140                   | 6,638,246      | 652,106 | 10.89%  |
| 12                                    | SubTotal Premiums                      | 6,921,123                   | 7,586,906      | 665,783 | 9.62%   |
| 13                                    | Total Loss Fund                        | 14,959,814                  | 15,811,954     | 852,140 | 5.70%   |
| 14                                    |                                        |                             |                |         |         |
| 15                                    | II. Expenses, Fees & Contingency       |                             |                |         |         |
| 16                                    |                                        |                             |                |         |         |
| 17                                    | Claims Adjustment                      | 551,382                     | 562,410        | 11,028  | 2.00%   |
| 18                                    | Managed Care                           | 148,641                     | 151,614        | 2,973   | 2.00%   |
| 19                                    | Loss Fund Management                   | 83,554                      | 85,225         | 1,671   | 2.00%   |
| 20                                    | Litigation Mangement                   | 49,823                      | 50,819         | 996     | 2.00%   |
| 21                                    | Safety Director                        | 201,460                     | 205,489        | 4,029   | 2.00%   |
| 22                                    | Law Enforcement Service                | 19,311                      | 19,697         | 386     | 2.00%   |
| 23                                    | Right to Know                          | 55,607                      | 56,719         | 1,112   | 2.00%   |
| 24                                    | CDL Drug Testing Monitor               | 38,793                      | 39,569         | 776     | 2.00%   |
| 25                                    | Safety Incentive Program               | 49,267                      | 50,252         | 985     | 2.00%   |
| 26                                    | MEL Safety Institute                   | 105,502                     | 102,302        | (3,200) | -3.03%  |
| 27                                    | Administration                         | 483,479                     | 493,149        | 9,670   | 2.00%   |
| 28                                    | Actuary                                | 61,947                      | 63,186         | 1,239   | 2.00%   |
| 29                                    | Auditor                                | 27,730                      | 28,285         | 555     | 2.00%   |
| 30                                    | Attorney                               | 27,126                      | 27,669         | 543     | 2.00%   |
| 31                                    | Treasurer                              | 27,460                      | 28,009         | 549     | 2.00%   |
| 32                                    | Payroll Auditor                        | 23,454                      | 23,454         | 0       | 0.00%   |
| 33                                    | Property Appraisals                    | 30,000                      | 30,000         | 0       | 0.00%   |
| 34                                    | Underwriting Manager                   | 15,728                      | 16,043         | 315     | 2.00%   |
| 35                                    | Police Accreditation                   | 25,000                      | 25,000         | 0       | 0.00%   |
| 36                                    |                                        |                             |                |         |         |
| 37                                    | Postage                                | 3,112                       | 3,112          | 0       | 0.00%   |
| 38                                    | Printing                               | 3,299                       | 3,299          | 0       | 0.00%   |
| 39                                    | Telephone                              | 1,245                       | 1,245          | 0       | 0.00%   |
| 40                                    | Meeting Expenses                       | 2,055                       | 2,055          | 0       | 0.00%   |
| 41                                    | Director's Fee                         | 18,380                      | 18,380         | 0       | 0.00%   |
| 42                                    | Optional Safety Award                  | 38,000                      | 38,000         | 0       | 0.00%   |
| 43                                    | Misc. Expense & Contingency            |                             |                |         |         |
| 44                                    | Contingency                            | 44,981                      | 44,981         | 0       | 0.00%   |
| 45                                    | EPL Training                           | 23,537                      | 15,000         | (8,537) | -36.27% |
| 46                                    |                                        |                             |                |         |         |
| 47                                    | Total Fund Exp & Contingency           | 2,159,873                   | 2,184,963      | 25,090  | 1.16%   |
| 48                                    | Risk Managers                          | 1,096,428                   | 1,148,739      | 52,311  | 4.77%   |
| 49                                    |                                        |                             |                |         |         |
| 50                                    | Total JIF Excl POL/EPL                 | 18,216,115                  | 19,145,656     | 929,541 | 5.10%   |
| 51                                    | XL POL/EPL Premiums                    |                             |                |         |         |
| 52                                    | POL/EPL Premium                        | 1,978,577                   | 2,022,898      | 44,321  | 2.24%   |
| 53                                    | Land Use Liability                     | 93,645                      | 95,559         | 1,914   | 2.04%   |
| 54                                    | RMC Fees                               | 132,269                     | 135,221        | 2,952   | 2.23%   |
| 55                                    | Total POL/EPL Premiums                 | 2,204,491                   | 2,253,678      | 49,187  | 2.23%   |
| 56                                    | Total JIF Incl POL/EPL                 | 20,420,606                  | 21,399,334     | 978,728 | 4.79%   |

| Camden County Municipal Joint Insurance Fund |              |                    |
|----------------------------------------------|--------------|--------------------|
| Membership Renewals - 2026                   |              |                    |
| Member                                       | Renewal Date |                    |
|                                              |              |                    |
|                                              |              |                    |
| Member                                       | Renewal Date | Documents Received |
| Audubon Borough                              | 1/1/2026     | 10/7/2025          |
| Audubon Park                                 | 1/1/2026     | 8/25/2025          |
| Borough of Barrington                        | 1/1/2026     |                    |
| Bellmawr                                     | 1/1/2026     |                    |
| Berlin Borough                               | 1/1/2026     |                    |
| Berlin Township                              | 1/1/2026     |                    |
| Brooklawn                                    | 1/1/2026     |                    |
| Collingswood                                 | 1/1/2026     |                    |
| Gibbsboro                                    | 1/1/2026     | 10/1/2025          |
| Gloucester City                              | 1/1/2026     | 8/4/2025           |
| Haddon                                       | 1/1/2026     | 9/17/2025          |
| Haddonfield                                  | 1/1/2026     |                    |
| Lawnside                                     | 1/1/2026     |                    |
| Lindenwold                                   | 1/1/2026     |                    |
| Magnolia                                     | 1/1/2026     | 8/25/2025          |
| Medford Lakes                                | 1/1/2026     | 10/9/2025          |
| Merchantville                                | 1/1/2026     | 9/16/2025          |
| Mount Ephraim                                | 1/1/2026     | 9/17/2025          |
| Oaklyn                                       | 1/1/2026     | 8/13/2025          |
| Winslow                                      | 1/1/2026     | 8/26/2025          |
| Tavistock                                    | 1/1/2026     | 10/1/2025          |
| Cherry Hill                                  | 1/1/2026     | 9/15/2025          |
| CCPA                                         | 1/1/2026     |                    |
| Cherry Hill Fire District                    | 1/1/2026     | 9/19/2025          |



NOW AVAILABLE THROUGH ON-DEMAND **MSI NOW**



The 2025 NJ MEL Risk Management for Managers & Supervisors course is **MANDATORY** for all managers and supervisors in every department within your agency. This course is designed to provide a general understanding of the legal principles pertaining to governmental operations.

**PLEASE NOTE:** If you have taken the course through MSI LIVE via Zoom in 2025, **YOU DO NOT NEED** to take the on-demand course. If you are unsure, please check your learning history in the MSI LMS.

1. Log into the [MEL Safety Institute Learning Management System \(MSI LMS\)](#).
2. If you have previously taken MSI classes, enter your username and password.
3. If you do not know your username/password, ask your Senior Reporting Manager to send an LMS activation email.
4. Once logged into the LMS, go to the **Request Training** button for a list of online courses.
5. Select the **MEL Risk Management for Managers & Supervisors** and **Submit** at the bottom of the screen.
6. Your course will now show in the **Assigned** section of your dashboard. Click the title to launch the course or video.
7. Learning transcripts are automatically updated in the MSI LMS and show in the completed section of your homepage.

When you successfully complete the course as a single attendee, your learning history will be automatically updated, and the class will show in your completed courses. Certificates of Attendance are immediately available.

For group attendance, your Senior Reporting Manager can record attendance in the MSI LMS by following MSI NOW Group Sign-in Sheet Instructions.

#### **QUESTIONS?**

**Call:** MSI Helpline at 866-661-5120

**Email:** [MSI@jamontgomery.com](mailto:MSI@jamontgomery.com)

For additional MSI information and resources, go to the [MEL Safety Institute](#).

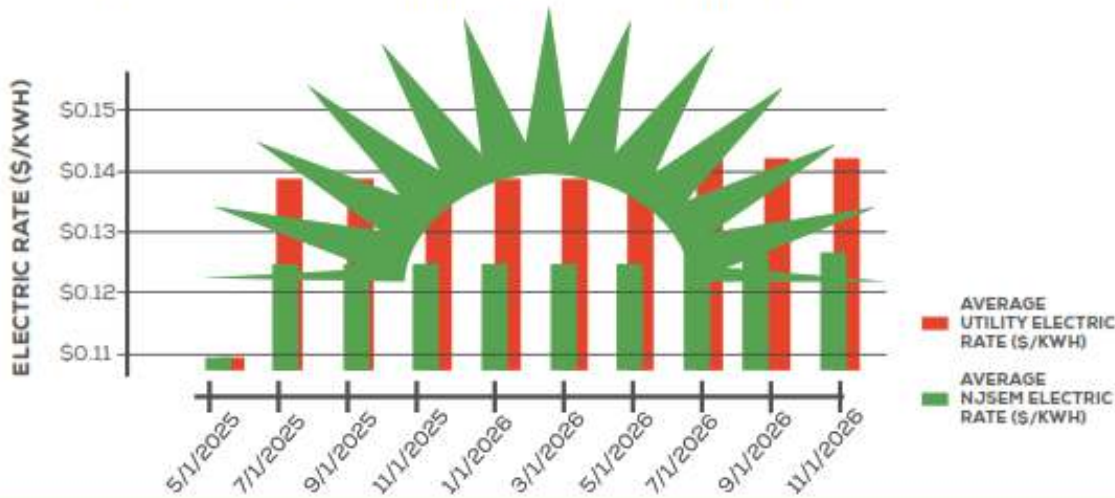


Retail Energy Rates have skyrocketed due to increases in wholesale energy costs.

10 Years =  
**\$30 MILLION**  
in savings

NJSEM's purchasing power and industry expertise helps municipalities counteract these increases with lower KWH/Th pricing that provides budget stability and real savings.

**AVERAGE NJSEM MEMBER ELECTRIC SUPPLY SAVINGS**



Scan this QR code to learn how to start saving as a NJSEM member.



## WHY CHOOSE NJSEM

The NJSEM combines the purchasing power of multiple New Jersey public entities to procure and lock-in reduced energy prices for up to 3 years each cycle. NJSEM provides members with more predictable budget costs and taxpayer savings.

- ☀ **\$30 Million Saved since 2009**
- ☀ **Industry Experts with 25+ Years of Experience**
- ☀ **Purchasing Power of Hundreds of Public Entities**
- ☀ **Monitoring Marketplace Trends**
- ☀ **Personalized Service - No Chatbots!**

NJSEM collaborates with experienced energy consultants and a team of experts, attorneys, and administrators, to procure your energy and for power contracts, an option for Enhanced Renewable Energy which meets Sustainable Jersey (SJ) standards to qualify for 10 SJ certification points under the Buy Electricity from a Renewable Source action.

### SEM OVERVIEW

**Established:** 2009

#### Utility Companies

Atlantic City Electric  
JCP&L  
Rockland Electric  
PSE&G  
New Jersey Natural Gas  
Elizabethtown Gas  
South Jersey Gas

#### 200+ Members

- Municipalities
- Counties
- Utility Authorities
- Housing Authorities
- Parking Authorities
- Boards of Education
- Fire Districts
- Libraries



### REGIONS

- 1) Morris, Passaic, Sussex
- 2) Bergen
- 3) Union, Warren, Essex, Hudson, Hunterdon, Middlesex, Somerset, Mercer
- 4) Monmouth
- 5) Burlington
- 6) Camden, Cape May, Gloucester
- 7) Ocean



**CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND**  
*TRIAD1828 CENTRE*  
*2 Cooper Street*  
*Camden, NJ 08102*

Michael Mevoli, Chairman  
M. James Maley, Secretary

Bradford C. Stokes, Executive Director

**Date: August 28, 2025**

**Memo to: Camden County Municipal JIF Fund Commissioners**

**Subject: 2025 Safety Incentive Program – Optional Safety Award**

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Dear Fund Commissioner:

The Camden County Municipal Joint Insurance Fund is pleased to announce the continuance of the Optional Safety Award in connection with the Camden JIF Safety Incentive Program. Safety continues to be a priority for all our members. Due to the hard work and determination in reducing claims over the past several years by members of the JIF, the Fund is able to continue this popular award. We are pleased to announce that the award remains at \$1,000 per member to be used for safety-related purchases in 2025.

Attached please find information regarding the Optional Safety Award. Please feel free to contact Bradford Stokes at 856-552-6816 or [bstokes@permainc.com](mailto:bstokes@permainc.com) or Karen Read at 856-552-4712 or [kread@permainc.com](mailto:kread@permainc.com) if you have any questions.

Yours truly,

*Michael Mevoli*

Michael Mevoli, Chairman  
Camden County Municipal Joint Insurance Fund

cc: Governing Body, Safety Coordinators and Risk Managers

### **Optional Safety Award**

This program is designed to help members by offering a reimbursement for safety related expenses and to assist them in meeting their own safety objectives. Financial reimbursement will be provided for safety related items or safety training programs purchased by the member municipality up to \$1,000 per member. Some suggestions for eligible items are as follows:

| <b>SAFETY ITEM SUGGESTIONS</b>                                  | <b>SAFETY TRAINING SUGGESTIONS</b>                       |
|-----------------------------------------------------------------|----------------------------------------------------------|
| <i>Safety Signs, posters</i>                                    | <i>Subscription for tool box topics</i>                  |
| <i>AED's, eyewash stations</i>                                  | <i>Safety Publications, Monthly Newsletters</i>          |
| <i>Safety Equipment</i>                                         | <i>Safety Manuals</i>                                    |
| <i>Ergonomic assessments and accessories</i>                    | <i>Supplemental Training - not covered by MSI or EPL</i> |
| <i>Safety Attire (i.e. reflective vests, protective gloves)</i> | <i>Purchase of Safety Videos &amp; DVD's</i>             |

### **Inadmissible Reimbursements**

Please note that purchases made routinely within a municipality are not eligible for reimbursement. These items include such things as batteries, office supplies, office equipment, or janitorial supplies.

### **Reimbursement Instructions**

Reimbursements will be made for **one time purchases of up to \$1,000**. The optional safety budget can not be split into multiple reimbursement amounts totaling up to \$1,000. Please hold your receipts until you have \$1,000 worth. The Fund can pay a vendor directly if desired.

Funds must be claimed by **December 31, 2025** and a signed voucher (see attached) must be submitted along with the appropriate receipts.

Please complete the shaded areas and marked **Pay To, Address, Tax ID#** (if paying vendor directly) and sign by **Vendor's Signature**.

Completed vouchers and receipts must be sent to the Executive Director's Office:

**Camden County Municipal Joint Insurance Fund  
TRIAD1828 CENTRE  
PO Box 99106  
Camden, NJ 08101  
Attn: Karen Read**

| CAMDEN COUNTY MUNICIPAL FUND |                                  |                                 |                    |                   |                 |
|------------------------------|----------------------------------|---------------------------------|--------------------|-------------------|-----------------|
| FINANCIAL FAST TRACK REPORT  |                                  |                                 |                    |                   |                 |
|                              |                                  | AS OF                           | September 30, 2025 |                   |                 |
|                              |                                  | 3RD<br>QUARTER                  | YTD                | PRIOR<br>YEAR END | FUND<br>BALANCE |
| 1.                           | UNDERWRITING INCOME              | 5,062,112                       | 15,272,853         | 328,324,911       | 343,597,764     |
| 2.                           | CLAIM EXPENSES                   |                                 |                    |                   |                 |
|                              | Paid Claims                      | 1,944,373                       | 4,780,729          | 130,835,496       | 135,616,225     |
|                              | Case Reserves                    | 423,370                         | 1,959,719          | 8,916,057         | 10,875,776      |
|                              | IBNR                             | (193,165)                       | (338,032)          | 11,269,562        | 10,931,530      |
|                              | Aggregate Excess                 | -                               | -                  | -                 | -               |
|                              | Recoveries                       | (55)                            | (55)               | (1,282,611)       | (1,282,666)     |
|                              | Discounted Claim Value           | (5,902)                         | (119,971)          | (1,053,679)       | (1,173,650)     |
| TOTAL CLAIMS                 |                                  | 2,168,621                       | 6,282,390          | 148,684,825       | 154,967,215     |
| 3.                           | EXPENSES                         |                                 |                    |                   |                 |
|                              | Excess Premiums                  | 2,248,336                       | 6,745,009          | 102,200,735       | 108,945,744     |
|                              | Administrative                   | 807,272                         | 2,476,061          | 58,032,157        | 60,508,217      |
| TOTAL EXPENSES               |                                  | 3,055,609                       | 9,221,069          | 160,232,892       | 169,453,962     |
| 4.                           | UNDERWRITING PROFIT (1-2-3)      | (162,119)                       | (230,606)          | 19,407,194        | 19,176,588      |
| 5.                           | INVESTMENT INCOME                | 442,832                         | 1,305,483          | 12,522,400        | 13,827,883      |
| 6.                           | DIVIDEND INCOME                  | 0                               | 0                  | 4,916,873         | 4,916,873       |
| 7.                           | PROFIT (4+5+6)                   | 280,713                         | 1,074,877          | 36,846,466        | 37,921,343      |
| 8.                           | DIVIDEND                         | 0                               | 0                  | 24,798,366        | 24,798,366      |
| 9                            | RCF & MEL Additional Assessments | 0                               | 0                  | 3,569,622         | 3,569,622       |
| 10 SURPLUS (7-8-9)           |                                  | 280,713                         | 1,074,877          | 8,478,478         | 9,553,355       |
|                              |                                  |                                 |                    |                   |                 |
|                              |                                  | SURPLUS (DEFICITS) BY FUND YEAR |                    |                   |                 |
|                              | Closed                           | 88,873                          | 297,543            | 4,705,289         | 5,002,833       |
|                              | Aggregate Excess LFC             | 0                               | 0                  | 198,238           | 198,238         |
|                              | 2021                             | 108,409                         | 389,373            | 551,913           | 941,286         |
|                              | 2022                             | (325,846)                       | (704,451)          | 1,092,954         | 388,502         |
|                              | 2023                             | 75,098                          | 497,228            | 1,015,376         | 1,512,604       |
|                              | 2024                             | 388,637                         | 235,909            | 914,708           | 1,150,616       |
|                              | 2025                             | (54,457)                        | 359,275            |                   | 359,275         |
| TOTAL SURPLUS (DEFICITS)     |                                  | 280,713                         | 1,074,877          | 8,478,478         | 9,553,355       |
| TOTAL CASH                   |                                  |                                 |                    |                   | 30,276,148      |
|                              |                                  |                                 |                    |                   |                 |
|                              |                                  | CLAIM ANALYSIS BY FUND YEAR     |                    |                   |                 |
| TOTAL CLOSED YEAR CLAIMS     |                                  | (2,566)                         | (6,279)            | 123,444,348       | 123,438,069     |
| FUND YEAR 2021               |                                  |                                 |                    |                   |                 |
|                              | Paid Claims                      | 8,503                           | 323,575            | 3,646,653         | 3,970,228       |
|                              | Case Reserves                    | 74,092                          | (250,832)          | 916,693           | 665,861         |
|                              | IBNR                             | (152,014)                       | (357,929)          | 772,448           | 414,519         |
|                              | Recoveries                       | 0                               | 0                  | 0                 | 0               |
|                              | Discounted Claim Value           | 1,332                           | 29,695             | (91,951)          | (62,256)        |
| TOTAL FY 2021 CLAIMS         |                                  | (68,087)                        | (255,491)          | 5,243,843         | 4,988,352       |
| FUND YEAR 2022               |                                  |                                 |                    |                   |                 |
|                              | Paid Claims                      | 558,615                         | 1,057,130          | 3,593,970         | 4,651,100       |
|                              | Case Reserves                    | 167,543                         | 563,054            | 1,204,397         | 1,767,451       |
|                              | IBNR                             | (375,689)                       | (783,863)          | 1,464,816         | 680,953         |
|                              | Recoveries                       | (55)                            | (55)               | (37,686)          | (37,741)        |
|                              | Discounted Claim Value           | 20,996                          | 26,236             | (163,280)         | (137,044)       |
| TOTAL FY 2022 CLAIMS         |                                  | 371,411                         | 862,503            | 6,062,217         | 6,924,719       |
| FUND YEAR 2023               |                                  |                                 |                    |                   |                 |
|                              | Paid Claims                      | 381,969                         | 747,321            | 2,324,711         | 3,072,032       |
|                              | Case Reserves                    | (135,327)                       | (129,344)          | 1,165,051         | 1,035,707       |
|                              | IBNR                             | (278,712)                       | (942,860)          | 3,610,864         | 2,668,004       |
|                              | Recoveries                       | 0                               | 0                  | 0                 | 0               |
|                              | Discounted Claim Value           | 31,198                          | 78,959             | (327,438)         | (248,479)       |
| TOTAL FY 2023 CLAIMS         |                                  | (871)                           | (245,924)          | 6,773,188         | 6,527,264       |
| FUND YEAR 2024               |                                  |                                 |                    |                   |                 |
|                              | Paid Claims                      | 232,565                         | 1,289,274          | 1,542,094         | 2,831,367       |
|                              | Case Reserves                    | (449,268)                       | (320,182)          | 1,854,720         | 1,534,538       |
|                              | IBNR                             | (143,561)                       | (1,121,707)        | 4,235,426         | 3,113,719       |
|                              | Recoveries                       | 0                               | 0                  | 0                 | 0               |
|                              | Discounted Claim Value           | 52,236                          | 131,379            | (471,010)         | (339,631)       |
| TOTAL FY 2024 CLAIMS         |                                  | (308,028)                       | (21,237)           | 7,161,230         | 7,139,993       |
| FUND YEAR 2025               |                                  |                                 |                    |                   |                 |
|                              | Paid Claims                      | 762,720                         | 1,367,141          |                   | 1,367,141       |
|                              | Case Reserves                    | 768,896                         | 2,099,589          |                   | 2,099,589       |
|                              | IBNR                             | 756,811                         | 2,868,327          |                   | 2,868,327       |
|                              | Recoveries                       | 0                               | 0                  |                   | 0               |
|                              | Discounted Claim Value           | (111,664)                       | (386,240)          |                   | (386,240)       |
| TOTAL FY 2025 CLAIMS         |                                  | 2,176,763                       | 5,948,817          |                   | 5,948,817       |
| COMBINED TOTAL CLAIMS        |                                  | 2,168,621                       | 6,282,390          | 148,684,825       | 154,967,215     |

**Camden Joint Insurance Fund**  
**CLAIMS MANAGEMENT REPORT**  
**EXPECTED LOSS RATIO ANALYSIS**

**FUND YEAR 2021 -- LOSSES CAPPED AT RETENTION**

|                 | Budget      | Limited<br>Incurred<br>Current | 58<br>Actual | MONTH<br>TARGETED | 57<br>Actual | MONTH<br>TARGETED | 46<br>Actual | MONTH<br>TARGETED |
|-----------------|-------------|--------------------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|
|                 |             |                                | 31-Oct-25    |                   | 30-Sep-25    |                   | 31-Oct-24    |                   |
| PROPERTY        | 718,669     | 800,963                        | 111.45%      | 100.00%           | 113.93%      | 100.00%           | 114.16%      | 100.00%           |
| GEN LIABILITY   | 1,681,349   | 691,719                        | 41.14%       | 97.02%            | 41.43%       | 96.96%            | 52.46%       | 95.07%            |
| AUTO LIABILITY  | 446,457     | 318,986                        | 71.45%       | 95.69%            | 71.08%       | 95.43%            | 38.44%       | 91.84%            |
| WORKER'S COMP   | 3,528,173   | 2,820,202                      | 79.93%       | 99.83%            | 79.99%       | 99.80%            | 77.29%       | 99.28%            |
| TOTAL ALL LINES | 6,374,648   | 4,631,870                      | 72.66%       | 98.82%            | 73.02%       | 98.77%            | 72.18%       | 97.73%            |
| NET PAYOUT %    | \$3,974,462 |                                | 62.35%       |                   |              |                   |              |                   |

**FUND YEAR 2022 -- LOSSES CAPPED AT RETENTION**

|                 | Budget      | Limited<br>Incurred<br>Current | 46<br>Actual | MONTH<br>TARGETED | 45<br>Actual | MONTH<br>TARGETED | 34<br>Actual | MONTH<br>TARGETED |
|-----------------|-------------|--------------------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|
|                 |             |                                | 31-Oct-25    |                   | 30-Sep-25    |                   | 31-Oct-24    |                   |
| PROPERTY        | 812,040     | 964,576                        | 118.78%      | 100.00%           | 118.62%      | 100.00%           | 105.17%      | 100.00%           |
| GEN LIABILITY   | 1,666,133   | 956,396                        | 57.40%       | 95.07%            | 53.73%       | 94.71%            | 17.14%       | 88.77%            |
| AUTO LIABILITY  | 604,621     | 877,000                        | 145.05%      | 91.84%            | 129.98%      | 91.45%            | 73.66%       | 85.94%            |
| WORKER'S COMP   | 3,820,056   | 3,770,766                      | 98.71%       | 99.28%            | 98.65%       | 99.20%            | 82.59%       | 97.68%            |
| TOTAL ALL LINES | 6,902,850   | 6,568,738                      | 95.16%       | 97.69%            | 92.90%       | 97.53%            | 68.67%       | 94.78%            |
| NET PAYOUT %    | \$4,805,555 |                                | 69.62%       |                   |              |                   |              |                   |

**FUND YEAR 2023 -- LOSSES CAPPED AT RETENTION**

|                 | Budget      | Limited<br>Incurred<br>Current | 34<br>Actual | MONTH<br>TARGETED | 33<br>Actual | MONTH<br>TARGETED | 22<br>Actual | MONTH<br>TARGETED |
|-----------------|-------------|--------------------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|
|                 |             |                                | 31-Oct-25    |                   | 30-Sep-25    |                   | 31-Oct-24    |                   |
| PROPERTY        | 840,000     | 880,046                        | 104.77%      | 100.00%           | 105.58%      | 100.00%           | 134.38%      | 98.69%            |
| GEN LIABILITY   | 1,706,985   | 661,640                        | 38.76%       | 88.77%            | 37.95%       | 88.03%            | 9.04%        | 76.91%            |
| AUTO LIABILITY  | 570,755     | 811,851                        | 142.24%      | 85.94%            | 90.45%       | 85.26%            | 16.37%       | 73.57%            |
| WORKER'S COMP   | 4,160,000   | 2,195,872                      | 52.79%       | 97.68%            | 49.93%       | 97.46%            | 50.29%       | 91.80%            |
| TOTAL ALL LINES | 7,277,740   | 4,549,409                      | 62.51%       | 94.94%            | 56.72%       | 94.58%            | 47.66%       | 87.67%            |
| NET PAYOUT %    | \$3,190,328 |                                | 43.84%       |                   |              |                   |              |                   |

**FUND YEAR 2024 -- LOSSES CAPPED AT RETENTION**

|                 | Budget      | Limited<br>Incurred<br>Current | 22<br>Actual | MONTH<br>TARGETED | 21<br>Actual | MONTH<br>TARGETED | 10<br>Actual | MONTH<br>TARGETED |
|-----------------|-------------|--------------------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|
|                 |             |                                | 31-Oct-25    |                   | 30-Sep-25    |                   | 31-Oct-24    |                   |
| PROPERTY        | 1,054,175   | 1,208,919                      | 114.68%      | 98.69%            | 115.94%      | 98.04%            | 76.82%       | 76.00%            |
| GEN LIABILITY   | 1,912,663   | 378,320                        | 19.78%       | 76.91%            | 19.16%       | 75.57%            | 10.65%       | 42.00%            |
| AUTO LIABILITY  | 631,298     | 233,578                        | 37.00%       | 73.57%            | 27.97%       | 71.98%            | 17.54%       | 40.00%            |
| WORKER'S COMP   | 4,159,386   | 2,466,334                      | 59.30%       | 91.80%            | 62.91%       | 90.74%            | 43.03%       | 42.00%            |
| TOTAL ALL LINES | 7,757,522   | 4,287,151                      | 55.26%       | 87.58%            | 56.49%       | 86.47%            | 37.56%       | 46.46%            |
| NET PAYOUT %    | \$2,874,015 |                                | 37.05%       |                   |              |                   |              |                   |

**FUND YEAR 2025 -- LOSSES CAPPED AT RETENTION**

|                 | Budget      | Limited<br>Incurred<br>Current | 10<br>Actual | MONTH<br>TARGETED | 9<br>Actual | MONTH<br>TARGETED | -2<br>Actual | MONTH<br>TARGETED |
|-----------------|-------------|--------------------------------|--------------|-------------------|-------------|-------------------|--------------|-------------------|
|                 |             |                                | 31-Oct-25    |                   | 30-Sep-25   |                   | 31-Oct-24    |                   |
| PROPERTY        | 1,229,641   | 1,419,637                      | 115.45%      | 76.00%            | 93.30%      | 68.00%            | N/A          | N/A               |
| GEN LIABILITY   | 1,936,198   | 303,170                        | 15.66%       | 42.00%            | 13.12%      | 36.00%            | N/A          | N/A               |
| AUTO LIABILITY  | 625,687     | 291,518                        | 46.59%       | 40.00%            | 46.51%      | 35.00%            | N/A          | N/A               |
| WORKER'S COMP   | 4,193,771   | 2,707,145                      | 64.55%       | 42.00%            | 42.78%      | 33.00%            | N/A          | N/A               |
| TOTAL ALL LINES | 7,985,297   | 4,721,470                      | 59.13%       | 47.08%            | 43.66%      | 39.27%            | N/A          | N/A               |
| NET PAYOUT %    | \$1,685,915 |                                | 21.11%       |                   |             |                   |              |                   |

| 2025 LOST TIME ACCIDENT FREQUENCY ALL JIFs EXCLUDING SIR MEMBERS                                    |           |                  |           |             |
|-----------------------------------------------------------------------------------------------------|-----------|------------------|-----------|-------------|
|                                                                                                     |           |                  |           |             |
|                                                                                                     |           | October 31, 2025 |           |             |
|                                                                                                     |           |                  |           |             |
|                                                                                                     |           |                  |           |             |
|                                                                                                     | 2025      | 2024             | 2023      | TOTAL       |
|                                                                                                     | LOST TIME | LOST TIME        | LOST TIME | RATE *      |
| FUND                                                                                                | FREQUENCY | FREQUENCY        | FREQUENCY | 2025 - 2023 |
| Camden County                                                                                       | 1.64      | 3.38             | 4.63      | 3.31        |
| Suburban Municipal                                                                                  | 0.60      | 1.32             | 1.23      | 1.07        |
| Professional Municipal Manager                                                                      | 0.67      | 1.48             | 2.06      | 1.44        |
| Monmouth County                                                                                     | 0.80      | 0.90             | 0.75      | 0.82        |
| Morris County                                                                                       | 0.96      | 1.39             | 1.73      | 1.38        |
| NJ Utility Authorities                                                                              | 1.29      | 2.11             | 1.92      | 1.80        |
| Burlington County Municipal JIF                                                                     | 1.33      | 1.94             | 1.30      | 1.53        |
| Bergen County                                                                                       | 1.34      | 1.22             | 1.44      | 1.33        |
| Ocean County                                                                                        | 1.47      | 1.67             | 1.55      | 1.57        |
| Suburban Metro                                                                                      | 1.54      | 1.80             | 1.55      | 1.64        |
| NJ Public Housing Authority                                                                         | 1.65      | 1.43             | 1.80      | 1.63        |
| Atlantic County Municipal JIF                                                                       | 1.70      | 2.17             | 2.33      | 2.10        |
| South Bergen County                                                                                 | 1.72      | 1.77             | 2.46      | 2.00        |
| Gloucester, Salem, Cumberland                                                                       | 1.85      | 2.08             | 1.75      | 1.89        |
| Central New Jersey                                                                                  | 1.98      | 1.98             | 2.26      | 2.07        |
|                                                                                                     |           |                  |           |             |
| AVERAGE                                                                                             | 1.37      | 1.78             | 1.92      | 1.71        |
|                                                                                                     |           |                  |           |             |
| * NOTE : lost days may include claims with reserves - where claimant may not yet have had lost time |           |                  |           |             |

**Data Valued As of :**

November 20, 2025

|                                    |           |           |
|------------------------------------|-----------|-----------|
| <b>Total Participating Members</b> | <b>38</b> | <b>38</b> |
| Complaint                          |           | 38        |
| Percent Compliant                  |           | 100.00%   |

|                                   |               |                     |           | 01/01/26   | 2026       |                 |            | Land Use           |
|-----------------------------------|---------------|---------------------|-----------|------------|------------|-----------------|------------|--------------------|
|                                   | EPL Program ? | Checklist Submitted | Compliant | EPL        | POL        | Co-Insurance    |            |                    |
| Member Name                       |               |                     |           | Deductible | Deductible | 01/01/26        | Deductible | Co-Insurance       |
| AUDUBON                           | Yes           | Yes                 | Yes       | \$ 2,500   | \$ 2,500   | 0%              | \$ 2,500   | 20% of \$1,000,000 |
| AUDUBON PARK                      | Yes           | Yes                 | Yes       | \$ 2,500   | \$ 2,500   | 0%              | \$ 2,500   | 20% of \$1,000,000 |
| BARRINGTON                        | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| BELLMAWR                          | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| BERLIN BOROUGH                    | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 100K | \$ 20,000  | 20% of \$1,000,000 |
| BERLIN TOWNSHIP                   | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| BROOKLAWN                         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 0%              | \$ 20,000  | 20% of \$1,000,000 |
| CAMDEN CITY                       | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| CAMDEN PARKING AUTHORITY          | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| CHERRY HILL                       | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| CHERRY HILL FIRE DISTRICT         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| CHESILHURST                       | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| CLEMENTON                         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| COLLINGSWOOD                      | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| GIBBSBORO                         | Yes           | Yes                 | Yes       | \$ 5,000   | \$ 5,000   | 20% of 1st 100K | \$ 5,000   | 20% of \$1,000,000 |
| GLOUCESTER                        | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| GLOUCESTER TWP                    | Yes           | Yes                 | Yes       | \$ 100,000 | \$ 100,000 | 20% of 1st 250K | \$ 100,000 | 20% of \$1,000,000 |
| HADDON                            | Yes           | Yes                 | Yes       | \$ 10,000  | \$ 10,000  | 20% of 1st 100K | \$ 10,000  | 20% of \$1,000,000 |
| HADDON HEIGHTS                    | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| HADDONFIELD                       | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| HI-NELLA                          | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| LAUREL SPRINGS                    | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 0%              | \$ 20,000  | 20% of \$1,000,000 |
| LAWNSIDE                          | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| LINDENWOLD                        | Yes           | Yes                 | Yes       | \$ 5,000   | \$ 5,000   | 0%              | \$ 5,000   | 20% of \$1,000,000 |
| MAGNOLIA                          | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| MEDFORD LAKES                     | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| MERCHANTVILLE                     | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| MOUNT EPHRAIM                     | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| OAKLYN                            | Yes           | Yes                 | Yes       | \$ 2,500   | \$ 2,500   | 0%              | \$ 2,500   | 20% of \$1,000,000 |
| PENNSAUKEN                        | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| PINE HILL                         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| RUNNEMEDE                         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| SOMERDALE                         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| TAVISTOCK                         | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| VOORHEES                          | Yes           | Yes                 | Yes       | \$ 7,500   | \$ 7,500   | 20% of 1st 100K | \$ 7,500   | 20% of \$1,000,000 |
| WINSLOW                           | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |
| WINSLOW TOWNSHIP FIRE DISTRICT #1 | Yes           | Yes                 | Yes       | \$ 2,500   | \$ 2,500   | 0%              | \$ 2,500   | 20% of \$1,000,000 |
| WOODYLYNNE                        | Yes           | Yes                 | Yes       | \$ 20,000  | \$ 20,000  | 20% of 1st 250K | \$ 20,000  | 20% of \$1,000,000 |

| Camden JIF<br>2025 FUND COMMISSIONERS |                        |                        |
|---------------------------------------|------------------------|------------------------|
| MEMBER                                | FUND COMMISSIONER      | ALTERNATE COMMISSIONER |
| Audubon                               | Candice Gorman         | Rob Jakubowski         |
| Audubon Park                          | Michael Mevoli         |                        |
| Barrington                            | Terry Shannon          |                        |
| Bellmawr                              | Louis. P. DiAngelo     |                        |
| Berlin Boro                           | Millard V. Wilkinson   | Rick Miller            |
| Berlin Twp                            | Catherine Underwood    |                        |
| Brooklawn                             | Michael Mevoli         |                        |
| Camden City                           | Damon Burke            |                        |
| Camden Cty Parking Athy               | Willie Hunter          | Ethel Kemp             |
| Cherry Hill                           | Ari Messinger          | Brian Bauerle          |
| Cherry Hill Fire District             | John Foley             | John Mulholland        |
| Chesilhurst                           | M. Jamila Odom-Garnett |                        |
| Clementon                             | Jenai Johnson          |                        |
| Collingswood                          | M. James Maley         | Cassandra Duffey       |
| Gibbsboro                             | Glenn Werner           | Amy Troxel             |
| Gloucester City                       | Brian Morrell          |                        |
| Gloucester Township                   | Tom Cardis             |                        |
| Haddon Heights                        | Michael Mansdoerfer    | Kelly Santosusso       |
| Haddon Twp                            | James Mulroy           |                        |
| Haddonfield                           | Dave Siedell           | Sharon McCullough      |
| Hi-Nella                              | Phyllis Twisler        |                        |
| Laurel Springs                        | Ken Cheeseman          |                        |
| Lawnside                              | Edward Hill            | Angelique Rankins      |
| Lindenwold                            | Craig Wells            | Dawn Thompson          |
| Magnolia                              | Steve Whalen           |                        |
| Medford Lakes                         | Dr. Robert J. Burton   |                        |
| Merchantville                         | Edward Brennan         | Ray Woods              |
| Mt. Ephraim                           |                        |                        |
| Oaklyn                                | Bonnie Taft            | Greg Bradley           |
| Pennsauken Township                   | Elizabeth Peddicord    | Timothy Killion        |
| Pine Hill                             | Patricia Hendricks     |                        |
| Runnemede                             | Eleanor Kelly          | Nick Kappatos          |
| Somerdale                             | M. Gary Passanante     | Michele Miller         |
| Tavistock                             | Terry Shannon          |                        |
| Voorhees                              | Stephen J. Steglick    | Jason Ravitz           |
| Winslow                               | Joseph Gallagher       |                        |
| Winslow Township Fire Dist. #1        | Lorraine Sacco         | Marc Rigberg           |
| Woodlynne                             | Joseph Chukwueke       |                        |

**Camden County Municipal Joint Insurance Fund**  
**Annual Regulatory Filing Check List**  
**Year 2025 as of November 1, 2025**

| <b><u>Item</u></b>                                                           | <b><u>Filing Status</u></b> |
|------------------------------------------------------------------------------|-----------------------------|
| <input type="checkbox"/> <b>Budget</b>                                       | <b>Filed</b>                |
| <input type="checkbox"/> <b>Assessments</b>                                  | <b>Filed</b>                |
| <input type="checkbox"/> <b>Actuarial Certification</b>                      | <b>Filed</b>                |
| <input type="checkbox"/> <b>Reinsurance Policies</b>                         | <b>UW Manager Filing</b>    |
| <input type="checkbox"/> <b>Fund Commissioners</b>                           | <b>Filed</b>                |
| <input type="checkbox"/> <b>Fund Officers</b>                                | <b>Filed</b>                |
| <input type="checkbox"/> <b>Renewal Resolutions</b>                          | <b>Filed</b>                |
| <input type="checkbox"/> <b>New Members</b>                                  | <b>None</b>                 |
| <input type="checkbox"/> <b>Withdrawals</b>                                  | <b>None</b>                 |
| <input type="checkbox"/> <b>2025 Risk Management Plan</b>                    | <b>Filed</b>                |
| <input type="checkbox"/> <b>2025 Cash Management Plan</b>                    | <b>Filed</b>                |
| <input type="checkbox"/> <b>2025 Risk Manager Contracts</b>                  | <b>Received</b>             |
| <input type="checkbox"/> <b>2025 Certification of Professional Contracts</b> | <b>Filed</b>                |
| <input type="checkbox"/> <b>Unaudited Financials</b>                         | <b>Filed</b>                |
| <input type="checkbox"/> <b>Annual Audit</b>                                 | <b>Filed</b>                |
| <input type="checkbox"/> <b>State Comptroller Audit Filing</b>               | <b>Filed</b>                |
| <input type="checkbox"/> <b>Ethics Filing</b>                                | <b>On Line Filing</b>       |

| CAMDEN COUNTY MUNICIPALJOINT INSURANCE FUND                                                   |                                |                        |                       |                       |
|-----------------------------------------------------------------------------------------------|--------------------------------|------------------------|-----------------------|-----------------------|
| 2025 RISK MANAGEMENT CONSULTANTS AGREEMENTS                                                   |                                |                        |                       |                       |
| As of November 10, 2025                                                                       |                                |                        |                       |                       |
| MUNICIPALITY                                                                                  | RISK MANAGEMENT CONSULTANT     | Resolution<br>Received | Agreement<br>Received | Contract<br>Term date |
| AUDUBON                                                                                       | HARDENBERGH INSURANCE GROUP    | 01/30/25               | 01/30/25              | 12/31/25              |
| AUDUBON PARK                                                                                  | ASSOCIATED INSURANCE PARTNERS  | 1/30/2025              | 1/30/2025             | 12/31/25              |
| BARRINGTON                                                                                    | CONNER STRONG & BUCKELEW       | 3/10/2025              | 3/10/2025             | 12/31/25              |
| BELLMAWR                                                                                      | CONNER STRONG & BUCKELEW       | 2/11/2025              | 3/10/2025             | 12/31/25              |
| BERLIN BOROUGH                                                                                | EDGEWOOD ASSOCIATES            |                        | 02/06/25              | 12/31/25              |
| BERLIN TOWNSHIP                                                                               | CONNER STRONG & BUCKELEW       | 1/17/2025              | 02/11/25              | 12/31/25              |
| BROOKLAWN                                                                                     | CONNER STRONG & BUCKELEW       | 1/23/2025              | 01/23/25              | 12/31/25              |
| CHERRY HILL                                                                                   | CONNER STRONG & BUCKELEW       | 1/7/2025               | 3/14/2025             | 12/31/25              |
| CHERRY HILL FIRE DISTRICT                                                                     | CONNER STRONG & BUCKELEW       | 6/21/2023              | 6/21/2023             | 12/31/25              |
| CHESILHURST                                                                                   | EDGEWOOD ASSOCIATES            | 9/19/2025              | 2/24/2025             | 12/31/25              |
| CAMDEN CITY                                                                                   | CONNER STRONG & BUCKELEW       | 2/11/2025              | 2/18/2025             | 12/31/25              |
| CITY OF CAMDEN PARKING AUTHORITY                                                              | M&C INSURANCE AGENCY           | 06/05/25               | 06/06/25              | 12/31/25              |
| CLEMENTON                                                                                     | HARDENBERGH INSURANCE GROUP    | 01/07/25               | 01/07/25              | 12/31/25              |
| COLLINGSWOOD                                                                                  | CONNER STRONG & BUCKELEW       | 01/29/25               | 01/29/25              | 12/31/25              |
| GIBBSBORO                                                                                     | LEONARD O'NEIL INSURANCE GROUP | 01/15/25               | 01/15/25              | 12/31/25              |
| GLOUCESTER CITY                                                                               | CONNER STRONG & BUCKELEW       | 1/17/2025              | 2/5/2025              | 12/31/25              |
| GLOUCESTER TOWNSHIP                                                                           | CONNER STRONG & BUCKELEW       | 1/19/2023              | 3/2/2023              | 12/31/25              |
| HADDON                                                                                        | WAYPOINT INSURANCE SERVICES    | 1/7/2025               | 1/7/2025              | 12/31/25              |
| HADDONFIELD                                                                                   | PROFESSIONAL INSURANCE ASSC.   | 02/28/25               | 02/28/25              | 12/31/25              |
| HADDON HEIGHTS                                                                                | HARDENBERGH INSURANCE GROUP    | 02/05/25               | 02/05/25              | 12/31/25              |
| HI-NELLA                                                                                      | CONNER STRONG & BUCKELEW       | 08/30/23               | 02/24/23              | 12/31/25              |
| LAUREL SPRINGS                                                                                | HARDENBERGH INSURANCE GROUP    | 02/04/25               | 02/04/25              | 12/31/25              |
| LAWN SIDE                                                                                     | M&C INSURANCE AGENCY           | 03/25/25               | 03/25/25              | 01/01/26              |
| LINDENWOLD                                                                                    | HARDENBERGH INSURANCE GROUP    | 02/11/25               | 02/11/25              | 12/31/25              |
| MAGNOLIA                                                                                      | CONNER STRONG & BUCKELEW       | 01/29/25               | 01/29/25              | 12/31/25              |
| MEDFORD LAKES                                                                                 | CONNER STRONG & BUCKELEW       | 01/07/25               | 2/25/2025             | 12/31/25              |
| MERCHANTVILLE                                                                                 | CONNER STRONG & BUCKELEW       | 02/05/25               | 2/5/2025              | 12/31/25              |
| MOUNT EPHRIAM                                                                                 | CONNER STRONG & BUCKELEW       | 3/14/2025              | 2/5/2025              | 12/31/25              |
| OAKLYN                                                                                        | CONNER STRONG & BUCKELEW       | 1/17/2025              | 1/17/2025             | 12/31/25              |
| PENNSUAKEN                                                                                    | CONNER STRONG & BUCKELEW       | 3/10/2025              | 3/10/2025             | 12/31/25              |
| PINE HILL                                                                                     | HARDENBERGH INSURANCE GROUP    | 2/4/2025               | 2/4/2025              | 12/31/25              |
| RUNNEMEDE                                                                                     | CONNER STRONG & BUCKELEW       | 02/05/25               | 2/5/2025              | 12/31/25              |
| SOMERDALE                                                                                     | CONNER STRONG & BUCKELEW       | 01/22/25               | 1/22/2025             | 12/31/25              |
| TAVISTOCK                                                                                     | CONNER STRONG & BUCKELEW       | 5/12/2023              | 2/7/2023              | 12/31/25              |
| VOORHEES                                                                                      | CONNER STRONG & BUCKELEW       | 02/05/25               | 2/11/2025             | 12/31/25              |
| WINSLOW                                                                                       | CONNER STRONG & BUCKELEW       | 1/29/2025              | 1/29/2025             | 12/31/25              |
| WINSLOW TOWNSHIP FIRE DISTRICT                                                                | CONNER STRONG & BUCKELEW       | 1/17/2025              | 1/17/2025             | 12/31/25              |
| WOODLYNNE                                                                                     | ASSOCIATED INSURANCE PARTNERS  | 1/30/2025              | 1/30/2025             | 12/31/25              |
| Blank - Indicates that a Resolution and/or Agreement is not on file with the fund office yet. |                                |                        |                       |                       |

**RESOLUTION NO. 25-32****CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND  
BILLS LIST – NOVEMBER 2025**

**WHEREAS**, the Treasurer has certified that funding is available to pay the following bills:

**BE IT RESOLVED** that the Camden County Municipal Joint Insurance Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

**FURTHER**, that this authorization shall be made a permanent part of the records of the Fund.

**FURTHER**, that this authorization shall be made a permanent part of the records of the Fund.

**FUND YEAR 2025**

| <u>Vendor Name</u>                 | <u>Comment</u>                        | <u>Invoice Amount</u> |
|------------------------------------|---------------------------------------|-----------------------|
| INTERSTATE MOBILE CARE INC.        | MONTHLY CDL TESTING -19749 FOR 10/25  | 4,698.00              |
| INTERSTATE MOBILE CARE INC.        | CDL TESTING- INV 19748 FOR 10/25      | 465.00                |
|                                    |                                       | <b>5,163.00</b>       |
| CLAIMS RESOLUTION CORPORATION, INC | ADMIN FEE- GLOUCESTER INV 650-11-2025 | 1,291.67              |
| CLAIMS RESOLUTION CORPORATION, INC | CLAIMS ADMIN FEE INV 650-11-2025      | 42,168.50             |
| CLAIMS RESOLUTION CORPORATION, INC | ADMIN FEE- CHER. HILL INV 650-11-2025 | 2,458.33              |
|                                    |                                       | <b>45,918.50</b>      |
| J.A. MONTGOMERY RISK CONTROL       | SAFETY DIRECTOR 11/25                 | 18,397.58             |
|                                    |                                       | <b>18,397.58</b>      |
| PERMA RISK MANAGEMENT SERVICES     | POSTAGE 10/25                         | 52.76                 |
| PERMA RISK MANAGEMENT SERVICES     | EXECUTIVE DIRECTOR 11/25              | 47,252.75             |
|                                    |                                       | <b>47,305.51</b>      |
| THE ACTUARIAL ADVANTAGE            | ACTUARIAL CONSULTING FEES 11/25       | 5,162.25              |
|                                    |                                       | <b>5,162.25</b>       |
| BROWN & CONNERY, LLP               | ATTORNEY FEES FOR 10/25               | 2,260.50              |
| BROWN & CONNERY, LLP               | LITIGATION MGMT FOR 10/25             | 3,591.00              |
|                                    |                                       | <b>5,851.50</b>       |
| BOWMAN & COMPANY, LLP              | AUDIT MEMB.- 24 PAYROLL FOR 26 WC     | 13,454.00             |
|                                    |                                       | <b>13,454.00</b>      |
| ELIZABETH PIGLIACELLI              | TREASURER FEE 11/25                   | 2,288.33              |
|                                    |                                       | <b>2,288.33</b>       |
| DAVID TARASCHI                     | Q4 25 EXECUTIVE COMMITTEE MEETINGS    | 450.00                |
|                                    |                                       | <b>450.00</b>         |
| M. JAMES MALEY, JR..               | Q4 25 EXECUTIVE COMMITTEE MEETINGS    | 450.00                |
|                                    |                                       | <b>450.00</b>         |
| KENNETH CHEESEMAN                  | Q4 25 EXECUTIVE COMMITTEE MEETINGS    | 450.00                |
|                                    |                                       | <b>450.00</b>         |

|                               |                                          |                   |
|-------------------------------|------------------------------------------|-------------------|
|                               |                                          | 450.00            |
| MICHAEL MEVOLI                | Q4 25 EXECUTIVE COMMITTEE MEETINGS       | 450.00            |
|                               |                                          | 450.00            |
| TERRY KIERSZNOWSKI            | Q4 25 EXECUTIVE COMMITTEE MEETINGS       | 450.00            |
|                               |                                          | 450.00            |
| JOSEPH GALLAGHER              | Q4 25 EXECUTIVE COMMITTEE MEETINGS       | 450.00            |
|                               |                                          | 450.00            |
| GARY PASSANANTE               | Q4 25 EXECUTIVE COMMITTEE MEETINGS       | 450.00            |
|                               |                                          | 450.00            |
| EDWARD H. HILL                | Q4 25 EXECUTIVE COMMITTEE MEETINGS       | 450.00            |
|                               |                                          | 450.00            |
| MEDLOGIX LLC                  | MANAGED CARE SERV. CHERRY HILL 11/25     | 1,083.00          |
| MEDLOGIX LLC                  | MANAGED CARE SERVICES 11/25              | 10,974.57         |
|                               |                                          | 12,057.57         |
| CONNER STRONG & BUCKELEW      | UNDERWRITING MGMT FEE 11/25              | 1,310.66          |
|                               |                                          | 1,310.66          |
| GANNETT NEW YORK NJ LOCALIQ   | A# 1122589 INV 7376865-11763158 10/21/25 | 76.02             |
| GANNETT NEW YORK NJ LOCALIQ   | A# 1122589 INV 7376865-11761234 10/21/25 | 39.75             |
| GANNETT NEW YORK NJ LOCALIQ   | A# 1122589 INV 7376865-11761500 10/21/25 | 42.87             |
|                               |                                          | 158.64            |
| LOUIS DIANGELO                | Q4 25 EXECUTIVE COMMITTEE MEETINGS       | 450.00            |
|                               |                                          | 450.00            |
| BOROUGH OF LINDENWOLD         | 2025 OPTIONAL SAFETY AWARD 11/25         | 1,000.00          |
|                               |                                          | 1,000.00          |
| RUNNEMEDE BOROUGH             | 2025 OPTIONAL SAFETY AWARD 11/25         | 1,000.00          |
|                               |                                          | 1,000.00          |
| CAMDEN CITY PARKING AUTHORITY | 2025 OPTIONAL SAFETY AWARD 11/25         | 1,000.00          |
|                               |                                          | 1,000.00          |
|                               | <b>Total Payments FY 2025</b>            | <b>164,117.54</b> |
|                               | <b>TOTAL PAYMENTS ALL FUND YEARS</b>     | <b>164,117.54</b> |

\_\_\_\_\_  
Chairperson

Attest:

\_\_\_\_\_

Dated: \_\_\_\_\_

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

\_\_\_\_\_  
Treasurer

November 24, 2025

To the Members of the  
Executive Board of the  
Camden County Municipal  
Joint Insurance Fund

I have enclosed for your review documents which reflect the financial condition of the fund. The attached documents include details of transactions relating to deposits, claims, transfers, expenditures and Investment Income.

The statements included in this report are prepared on a “cash basis” and relate to financial activity through the periods ending October 31, 2025 for Fund Years 2021, 2022, 2023, 2024 and 2025. The reports, where required, are presented in a manner prescribed or permitted by the Department of Insurance and the Division of Local Government Services of the Department of Community Affairs.

All statements contained in this report are subject to adjustment by annual audit.

- **BILL LISTS FOR THE MONTH OF NOVEMBER:** Payment vouchers submitted for your consideration at this meeting show on the accompanying bill list.
- **INVESTMENT INCOME:**

Net Investment Income received for October totaled \$121,761.19. TD’s rate is 4.33%

- **RECEIPT ACTIVITY FOR October:**

|                           |                     |
|---------------------------|---------------------|
| Recoveries                | \$19,744.76         |
| Gloucester Twp Deductible | 19,297.17           |
| Cherry Hill Deductible    | <u>62,157.68</u>    |
| Total Receipts            | <u>\$101,199.61</u> |

The enclosed report shows claim activity during the month for claims paid by the fund.

- **CLAIM ACTIVITY FOR October:**

|                        |                     |
|------------------------|---------------------|
| Claim Expense          | \$ 624,211.53       |
| Administration Expense | <u>170,967.07</u>   |
| Total Claims/Expenses  | <u>\$795,178.60</u> |

The enclosed report shows that during the reporting month the Fund’s “Cash Position” changed from an opening balance of \$30,276,149.42 to a closing balance of \$29,700,647.96 showing a decrease of \$575,501.46.

The information contained in this report is a summary of the attached detailed schedules.

Sincerely,  
Elizabeth Pigliacelli, Treasurer

[illegible]

| Current Fund Year: 2025<br>Month Ending: October |            |              |              |               |              |            |           |              |              |             |             |               |
|--------------------------------------------------|------------|--------------|--------------|---------------|--------------|------------|-----------|--------------|--------------|-------------|-------------|---------------|
|                                                  | Property   | Liability    | Auto         | Workers Comp  | POL/EPL      | EJIF       | Cyber JIF | MEL          | Admin        | Cherry Hill | Contingency | TOTAL         |
| OPEN BALANCE                                     | 463,150.34 | 7,960,486.32 | 1,637,703.66 | 11,440,514.12 | (101,605.70) | 208,751.02 | 3,273.83  | 1,056,913.74 | 6,974,100.26 | (47,501.39) | 680,363.25  | 30,276,149.46 |
| RECEIPTS                                         |            |              |              |               |              |            |           |              |              |             |             |               |
| Assessments                                      | 0.00       | 0.00         | 0.00         | 0.00          | 0.00         | 0.00       | 0.00      | 0.00         | 0.00         | 0.00        | 0.00        | 0.00          |
| Refunds                                          | 18,681.35  | 19,353.81    | 0.00         | 1,006.77      | 0.00         | 0.00       | 0.00      | 0.00         | 0.00         | 62,157.68   | 0.00        | 101,199.61    |
| Invest Pymnts                                    | 2,666.25   | 32,286.64    | 6,642.30     | 46,401.15     | 0.00         | 0.00       | 0.00      | 0.00         | 28,471.93    | 0.00        | 2,759.45    | 119,227.72    |
| Invest Adj                                       | 56.65      | 686.05       | 141.14       | 985.98        | 0.00         | 0.00       | 0.00      | 0.00         | 605.01       | 0.00        | 58.63       | 2,533.46      |
| Subtotal Invest                                  | 2,722.90   | 32,972.69    | 6,783.44     | 47,387.13     | 0.00         | 0.00       | 0.00      | 0.00         | 29,076.94    | 0.00        | 2,818.08    | 121,761.18    |
| Other *                                          | 0.00       | 0.00         | 0.00         | 0.00          | 0.00         | 0.00       | 0.00      | 0.00         | 0.00         | 0.00        | 0.00        | 0.00          |
| TOTAL                                            | 21,404.25  | 52,326.50    | 6,783.44     | 48,393.90     | 0.00         | 0.00       | 0.00      | 0.00         | 29,076.94    | 62,157.68   | 2,818.08    | 222,960.79    |
| EXPENSES                                         |            |              |              |               |              |            |           |              |              |             |             |               |
| Claims Transfers                                 | 194,080.59 | 92,383.09    | 117,670.06   | 164,387.42    | 0.00         | 0.00       | 0.00      | 0.00         | 0.00         | 55,690.37   | 0.00        | 624,211.53    |
| Expenses                                         | 0.00       | 0.00         | 0.00         | 0.00          | 0.00         | 0.00       | 0.00      | 0.00         | 170,967.07   | 0.00        | 0.00        | 170,967.07    |
| Other *                                          | 0.00       | 0.00         | 0.00         | 0.00          | 0.00         | 0.00       | 0.00      | 0.00         | 3,283.66     | 0.00        | 0.00        | 3,283.66      |
| TOTAL                                            | 194,080.59 | 92,383.09    | 117,670.06   | 164,387.42    | 0.00         | 0.00       | 0.00      | 0.00         | 174,250.73   | 55,690.37   | 0.00        | 798,462.26    |
| END BALANCE                                      | 290,474.00 | 7,920,429.73 | 1,526,817.04 | 11,324,520.60 | (101,605.70) | 208,751.02 | 3,273.83  | 1,056,913.74 | 6,828,926.47 | (41,034.08) | 683,181.33  | 29,700,647.99 |

[illegible]

XXX

[illegible]

## Balance Differences

[illegible]

| SUMMARY OF CASH AND INVESTMENT INSTRUMENTS |                              |                                       |                              |                            |        |                 |
|--------------------------------------------|------------------------------|---------------------------------------|------------------------------|----------------------------|--------|-----------------|
| CAMDEN MUNICIPAL JOINT INSURANCE FUND      |                              |                                       |                              |                            |        |                 |
| ALL FUND YEARS COMBINED                    |                              |                                       |                              |                            |        |                 |
| CURRENT MONTH                              | October                      |                                       |                              |                            |        |                 |
| CURRENT FUND YEAR                          | 2025                         |                                       |                              |                            |        |                 |
| Description:                               | Investors<br>Operating-58892 | Investors Prop & Liab<br>Claims-58910 | Investors WC<br>Claims-58905 | Wilmington Trust -<br>5884 | JCMI   |                 |
| ID Number:                                 |                              |                                       |                              |                            |        |                 |
| Maturity (Yrs)                             |                              |                                       |                              |                            |        |                 |
| Purchase Yield:                            |                              |                                       |                              |                            |        |                 |
| TOTAL for All<br>Accts & instruments       |                              |                                       |                              |                            |        |                 |
| Opening Cash & Investm                     | \$30,276,149.42              | 0.00                                  | - -                          | 0.00                       | -      | 21,208,264.23   |
| Opening Interest Accrua                    | \$0.00                       | -                                     | -                            | -                          | -      | -               |
| 1 Interest Accrued and/or                  | \$0.00                       | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| 2 Interest Accrued - discov                | \$0.00                       | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| 3 on and/or Interest Cost)                 | \$0.00                       | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| 4 Accretion                                | \$2,533.46                   | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$2,533.46      |
| 5 Interest Paid - Cash Inst                | \$78,365.65                  | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$47,082.31     |
| 6 Interest Paid - Term Ins                 | \$0.00                       | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| 7 Realized Gain (Loss)                     | \$40,862.08                  | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$40,862.08     |
| 8 Net Investment Income                    | \$121,761.19                 | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$90,477.85     |
| 9 Deposits - Purchases                     | \$725,182.37                 | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| 10 (Withdrawals - Sales)                   | -\$1,422,445.02              | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | -\$3,283.66     |
| Ending Cash & Investment                   | \$29,700,647.96              | \$0.00                                | \$0.00                       | -\$0.00                    | \$0.00 | \$21,295,458.42 |
| Ending Interest Accrual Bal                | \$0.00                       | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| Plus Outstanding Checks                    | \$780,928.29                 | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| (Less Deposits in Transit)                 | -\$349,002.00                | \$0.00                                | \$0.00                       | \$0.00                     | \$0.00 | \$0.00          |
| Balance per Bank                           | \$30,132,574.25              | \$0.00                                | \$0.00                       | -\$0.00                    | \$0.00 | \$21,295,458.42 |

| OCTOBER |               |            |       |         |             |            |         |
|---------|---------------|------------|-------|---------|-------------|------------|---------|
| Item    | Date          | Check Run  | Voids | Refunds | Adjustments | Totals     | Comment |
| 1       | 10/1/25-10/31 | 624,211.52 |       |         |             | 624,211.52 |         |
| 2       |               |            |       |         |             | -          |         |
| 3       |               |            |       |         |             | -          |         |
| 4       |               |            |       |         |             | -          |         |
| 5       |               |            |       |         |             | -          |         |
| 6       |               |            |       |         |             | -          |         |
| 7       |               |            |       |         |             | -          |         |
| 8       |               |            |       |         |             | -          |         |
| 9       |               |            |       |         |             | -          |         |
| 10      |               |            |       |         |             | -          |         |
| 11      |               |            |       |         |             | -          |         |
| 12      |               |            |       |         |             | -          |         |
| 13      |               |            |       |         |             | -          |         |
| 14      |               |            |       |         |             | -          |         |
| 15      |               |            |       |         |             | -          |         |
| 16      |               |            |       |         |             | -          |         |
| 17      |               |            |       |         |             | -          |         |
| 18      |               |            |       |         |             | -          |         |
| 19      |               |            |       |         |             | -          |         |
| 20      |               |            |       |         |             | -          |         |
| 21      |               |            |       |         |             | -          |         |
| 22      |               |            |       |         |             | -          |         |
| 23      |               |            |       |         |             | -          |         |
| 24      |               |            |       |         |             | -          |         |
| 25      |               |            |       |         |             | -          |         |
| 26      |               |            |       |         |             | -          |         |
| 27      |               |            |       |         |             | -          |         |
| 28      |               |            |       |         |             | -          |         |
| 29      |               |            |       |         |             | -          |         |
| 30      |               |            |       |         |             | -          |         |
|         | Total         | 624,211.52 | -     | -       | -           | 624,211.52 |         |
|         | Monthly Rpt   | 624,211.52 |       |         |             | 624,211.52 |         |
|         | Variance      | -          | -     | -       | -           | -          |         |

| CERTIFICATION AND RECONCILIATION OF CLAIMS PAYMENTS AND RECOVERIES |              |                      |                   |                   |                      |                      |                    |                    |                    |
|--------------------------------------------------------------------|--------------|----------------------|-------------------|-------------------|----------------------|----------------------|--------------------|--------------------|--------------------|
| CAMDEN MUNICIPAL JOINT INSURANCE FUND                              |              |                      |                   |                   |                      |                      |                    |                    |                    |
| Month                                                              |              | October              |                   |                   |                      |                      |                    |                    |                    |
| Current Fund Year                                                  |              | 2025                 |                   |                   |                      |                      |                    |                    |                    |
|                                                                    |              | 1.                   | 2.                | 3.                | 4.                   | 5.                   | 6.                 | 7.                 | 8.                 |
| Policy                                                             |              | Calc. Net            | Monthly           | Monthly           | Calc. Net            | TPA Net              | Variance           | Delinquent         | Change             |
| Year                                                               | Coverage     | Paid Thru            | Net Paid          | Recoveries        | Paid Thru            | Paid Thru            | To Be              | Unreconciled       | This               |
|                                                                    |              | Last Month           | October           | October           | October              | October              | Reconciled         | Variance From      | Month              |
| 2025                                                               | Property     | 525,774.65           | 131,835.11        | 0.00              | 657,609.76           | 726,860.24           | (69,250.48)        | (69,250.48)        | (0.00)             |
|                                                                    | Liability    | 18,272.16            | 54,418.16         | 0.00              | 72,690.32            | 72,690.32            | 0.00               | 0.00               | 0.00               |
|                                                                    | Auto         | 302,808.37           | 33,392.77         | 0.00              | 336,201.14           | 266,950.66           | 69,250.48          | 67,750.48          | 1,500.00           |
|                                                                    | Workers Comp | 520,286.21           | 86,739.33         | 1,006.77          | 606,018.77           | 606,018.77           | 0.00               | 0.00               | (0.00)             |
|                                                                    | Cherry Hill  | 18,320.73            | 13,395.37         | 18,320.73         | 13,395.37            | 13,395.37            | 0.00               | 0.00               | 0.00               |
|                                                                    | <b>Total</b> | <b>1,385,462.12</b>  | <b>319,780.74</b> | <b>19,327.50</b>  | <b>1,685,915.36</b>  | <b>1,685,915.36</b>  | <b>(0.00)</b>      | <b>(1,500.00)</b>  | <b>1,500.00</b>    |
| 2024                                                               | Property     | 1,098,999.08         | 26,690.20         | 18,681.35         | 1,107,007.93         | 1,112,378.51         | (5,370.58)         | (10,378.34)        | 5,007.76           |
|                                                                    | Liability    | 175,093.33           | 2,136.80          | 0.00              | 177,230.13           | 177,340.13           | (110.00)           | (3,195.30)         | 3,085.30           |
|                                                                    | Auto         | 77,742.41            | 985.50            | 0.00              | 78,727.91            | 79,352.91            | (625.00)           | (625.00)           | 0.00               |
|                                                                    | Workers Comp | 1,479,532.57         | 23,879.08         | 0.00              | 1,503,411.65         | 1,504,943.05         | (1,531.40)         | (1,531.40)         | 0.00               |
|                                                                    | Cherry Hill  | 302.45               | 0.00              | 302.45            | (0.00)               | 0.00                 | (0.00)             | (0.00)             | 0.00               |
|                                                                    | <b>Total</b> | <b>2,831,669.84</b>  | <b>53,691.58</b>  | <b>18,983.80</b>  | <b>2,866,377.62</b>  | <b>2,874,014.60</b>  | <b>(7,636.98)</b>  | <b>(15,730.04)</b> | <b>8,093.06</b>    |
| 2023                                                               | Property     | 886,063.22           | 0.00              | 0.00              | 886,063.22           | 873,841.50           | 12,221.72          | 5,438.36           | 6,783.36           |
|                                                                    | Liability    | 261,188.11           | 21,173.70         | 5,070.00          | 277,291.81           | 303,228.14           | (25,936.33)        | (25,936.33)        | 0.00               |
|                                                                    | Auto         | 487,887.78           | 8,110.83          | 0.00              | 495,998.61           | 494,864.61           | 1,134.00           | 1,134.00           | 0.00               |
|                                                                    | Workers Comp | 1,436,892.72         | 40,395.34         | 0.00              | 1,477,288.06         | 1,477,899.00         | (610.94)           | (610.94)           | 0.00               |
|                                                                    | Cherry Hill  | 334.50               | 40,495.00         | 334.50            | 40,495.00            | 40,495.00            | 0.00               | 0.00               | 0.00               |
|                                                                    | <b>Total</b> | <b>3,072,366.33</b>  | <b>110,174.87</b> | <b>5,404.50</b>   | <b>3,177,136.70</b>  | <b>3,190,328.25</b>  | <b>(13,191.55)</b> | <b>(19,974.91)</b> | <b>6,783.36</b>    |
| 2022                                                               | Property     | 862,984.21           | 35,555.28         | 0.00              | 898,539.49           | 915,670.70           | (17,131.21)        | (41,231.78)        | 24,100.57          |
|                                                                    | Liability    | 602,602.10           | 14,654.43         | 0.00              | 617,256.53           | 617,256.53           | 0.00               | 0.00               | 0.00               |
|                                                                    | Auto         | 253,342.12           | 73,521.46         | 0.00              | 326,863.58           | 326,863.58           | 0.00               | 24,100.57          | (24,100.57)        |
|                                                                    | Workers Comp | 2,932,171.75         | 11,792.60         | 0.00              | 2,943,964.35         | 2,943,964.35         | 0.00               | (228.77)           | 228.77             |
|                                                                    | Cherry Hill  | 14,694.00            | 1,800.00          | 14,694.00         | 1,800.00             | 1,800.00             | 0.00               | 0.00               | 0.00               |
|                                                                    | <b>Total</b> | <b>4,665,794.18</b>  | <b>137,323.77</b> | <b>14,694.00</b>  | <b>4,788,423.95</b>  | <b>4,805,555.16</b>  | <b>(17,131.21)</b> | <b>(17,359.98)</b> | <b>228.77</b>      |
| 2021                                                               | Property     | 800,961.06           | 0.00              | 0.00              | 800,961.06           | 800,962.06           | (1.00)             | (1.00)             | 0.00               |
|                                                                    | Liability    | 416,234.32           | 0.00              | 5,803.17          | 410,431.15           | 414,439.58           | (4,008.43)         | (4,008.43)         | 0.00               |
|                                                                    | Auto         | 317,326.83           | 1,659.50          | 0.00              | 318,986.33           | 318,986.33           | (0.00)             | (0.00)             | 0.00               |
|                                                                    | Workers Comp | 2,435,519.73         | 1,581.07          | 0.00              | 2,437,100.80         | 2,437,100.80         | 0.00               | 0.00               | 0.00               |
|                                                                    | Cherry Hill  | 14,903.66            | 0.00              | 11,930.00         | 2,973.66             | 2,973.66             | 0.00               | 0.00               | 0.00               |
|                                                                    | <b>Total</b> | <b>3,984,945.60</b>  | <b>3,240.57</b>   | <b>17,733.17</b>  | <b>3,970,453.00</b>  | <b>3,974,462.43</b>  | <b>(4,009.43)</b>  | <b>(4,009.43)</b>  | <b>0.00</b>        |
| Closed FY                                                          | Property     | 0.00                 | 0.00              | 0.00              | 0.00                 | 0.00                 | 0.00               | 0.00               | 0.00               |
|                                                                    | Liability    | (1,755.00)           | 0.00              | 8,480.64          | (10,235.64)          | 0.00                 | (10,235.64)        | (1,755.00)         | (8,480.64)         |
|                                                                    | Auto         | 0.00                 | 0.00              | 0.00              | 0.00                 | 0.00                 | 0.00               | 0.00               | 0.00               |
|                                                                    | Workers Comp | 0.00                 | 0.00              | 0.00              | 0.00                 | 0.00                 | 0.00               | 0.00               | 0.00               |
|                                                                    | Cherry Hill  | (1,054.00)           | 0.00              | 16,576.00         | (17,630.00)          | 0.00                 | (17,630.00)        | (1,054.00)         | (16,576.00)        |
|                                                                    | <b>Total</b> | <b>(2,809.00)</b>    | <b>0.00</b>       | <b>25,056.64</b>  | <b>(27,865.64)</b>   | <b>0.00</b>          | <b>(27,865.64)</b> | <b>(2,809.00)</b>  | <b>(25,056.64)</b> |
| <b>TOTAL</b>                                                       |              | <b>15,937,429.07</b> | <b>624,211.53</b> | <b>101,199.61</b> | <b>16,460,440.99</b> | <b>16,530,275.80</b> | <b>(69,834.81)</b> | <b>(61,383.36)</b> | <b>(8,451.45)</b>  |



Asset and Accrual Detail - By Asset type

Report ID: IACS0017  
Base Currency: USD

| MX6F92185102 - CAMDEN CO JIF |                  | 10/31/2025 |               | Status: AVAIL RECON |               |                  |                |
|------------------------------|------------------|------------|---------------|---------------------|---------------|------------------|----------------|
| Shares/Par                   | Description      | Price      | Cost          | Net Income          | Market Value  | Percent Of Total | Net Unrealized |
| Security ID                  | Link Ref         | Local/Base | Local/Base    | Receivable          | Local/Base    |                  | Gain/Loss      |
|                              |                  |            |               | Local/Base          |               |                  | Local/Base     |
| UNIT OF PARTICIPATION        |                  |            |               |                     |               |                  |                |
| U.S. DOLLAR                  |                  |            |               |                     |               |                  |                |
| UNITED STATES                |                  |            |               |                     |               |                  |                |
| 2,008,018.741                | MEL JCMI ACCOUNT | 10.6052    | 21,295,458.42 | 0.00                | 21,295,458.42 |                  | 0.00           |
| 99VVB5Y75                    |                  | 10.6052    | 21,295,458.42 | 0.00                | 21,295,458.42 | 100.00           | 0.00           |



Statement of Change in Net Assets  
Market Value

Report ID: IGLS0002  
Base Currency: USD  
Status: AVAIL RECON

MX6F92185102 - CAMDEN CO JIF

|                                  |                               | Current Period |                             | Fiscal Year To Date |                             |
|----------------------------------|-------------------------------|----------------|-----------------------------|---------------------|-----------------------------|
|                                  |                               | 10/01/2025     | 10/31/2025                  | 01/01/2025          | 10/31/2025                  |
| NET ASSETS - BEGINNING OF PERIOD |                               |                | 21,208,264.23               |                     | 20,200,953.67               |
|                                  |                               |                | <u>21,208,264.23</u>        |                     | <u>20,200,953.67</u>        |
| RECEIPTS                         |                               |                |                             |                     |                             |
| INVESTMENT INCOME                |                               |                |                             |                     |                             |
| INTEREST                         | 47,082.31                     |                |                             | 454,330.54          |                             |
| REALIZED GAIN/LOSS               | 1.20                          |                |                             | -4,382.33           |                             |
| UNREALIZED GAIN/LOSS-INVESTMENT  | 40,860.88                     |                |                             | 682,078.45          |                             |
| ACCRETION/AMORTIZATION           | 2,533.46                      |                |                             | 13,831.08           |                             |
|                                  | TOTAL INVESTMENT INCOME       |                | <u>90,477.85</u>            |                     | <u>1,145,857.74</u>         |
|                                  | TOTAL RECEIPTS                |                | <u>90,477.85</u>            |                     | <u>1,145,857.74</u>         |
| DISBURSEMENTS                    |                               |                |                             |                     |                             |
| ADMINISTRATIVE EXPENSES          |                               |                |                             |                     |                             |
| TRUSTEE/CUSTODIAN                | 532.48                        |                |                             | 5,207.49            |                             |
| INVESTMENT ADVISORY FEES         | 2,218.70                      |                |                             | 40,938.01           |                             |
| CONSULTING                       | 532.48                        |                |                             | 5,207.49            |                             |
|                                  | TOTAL ADMINISTRATIVE EXPENSES |                | <u>3,283.66</u>             |                     | <u>51,352.99</u>            |
|                                  | TOTAL DISBURSEMENTS           |                | <u>3,283.66</u>             |                     | <u>51,352.99</u>            |
|                                  | NET ASSETS - END OF PERIOD    |                | <u><u>21,295,458.42</u></u> |                     | <u><u>21,295,458.42</u></u> |

# SAFETY DIRECTOR REPORT

## Camden County Municipal Joint Insurance Fund

**TO:** Fund Commissioners, Safety Coordinators, and Risk Managers  
**FROM:** Keith Hummel, JIF Safety Director  
**DATE:** November 24, 2025

### J. A. MONTGOMERY CONSULTING SERVICE TEAM & LOSS CONTROL ACTIVITIES

|                                                                                                                                                                                         |                                                                                                                                                    |                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Keith Hummel<br>Vice President, Law Enforcement<br>Risk Control Services<br><a href="mailto:khummel@jamontgomery.com">khummel@jamontgomery.com</a><br>Office: 856-552-6862              | Glenn Prince<br>Assistant Director Public Sector<br><a href="mailto:gprince@jamontgomery.com">gprince@jamontgomery.com</a><br>Office: 856-552-4744 | Robert Garish<br>Associate Director<br><a href="mailto:rgarish@jamontgomery.com">rgarish@jamontgomery.com</a><br>Office: 856-552-4650                   |
| Chief Harry Earle (Ret.)<br>Associate Director Law Enforcement<br>Risk Control Services<br><a href="mailto:hearle@jamontgomery.com">hearle@jamontgomery.com</a><br>Office: 856-446-9277 | Mailing Address:<br>TRIAD 1828 CENTRE<br>Cooper Street, 18 <sup>th</sup> Floor<br>Camden, NJ 08102                                                 | Jacqueline Cardenosa<br>Risk Control Consultant<br><a href="mailto:jcardenosa@jamontgomery.com">jcardenosa@jamontgomery.com</a><br>Office: 856-552-6888 |
| Thomas Reilly<br>Risk Control Consultant<br><a href="mailto:treilly@jamontgomery.com">treilly@jamontgomery.com</a><br>Office: 856-446-9205                                              | P.O. Box 99106<br>Camden, NJ 08101                                                                                                                 | Tina M. Zaverzence<br>Risk Control Specialist<br><a href="mailto:tzaverzence@jamontgomery.com">tzaverzence@jamontgomery.com</a><br>Office: 856-552-4902 |

### LOSS CONTROL SURVEYS

- Borough of Lawnside on October 10, 2025
- Borough of Lawnside on October 14, 2025
- Township of Haddon on October 20, 2025
- Borough of Bellmawr on October 22, 2025
- Borough of Mt. Ephraim on October 22, 2025
- Borough of Lindenwold on October 23, 2025
- Borough of Laurel Springs on October 29, 2025
- City of Camden on October 31, 2025

### LAW ENFORCEMENT LOSS CONTROL SURVEYS

- No Law Enforcement Loss Control Surveys for the month of October.

### MEETINGS ATTENDED

- Claims Review Committee Meeting on October 24, 2025
- Fund Commissioner's Meeting on October 27, 2025

### **MEL SAFETY INSTITUTE (MSI)**

All MSI communications will be distributed exclusively through the NJ MEL app, and an MSI Newsletter will be emailed to summarize the communications sent through the app.

If you would like to receive communications from MEL and MSI related to your position or operations, follow the directions to select from the list of available Push Notification subscriptions. Click here for [NJ MEL App Directions](#).

### **MSI SAFETY DIRECTOR**

- OSHA Letters of Interpretation
- Youth Coach Best Practices
- Deer Avoiding Vehicle Collisions Best Practices
- Driving Best Practices
- Slip & Trip Prevention Best Practices
- Security Measures for Water & Wastewater Facilities: Best Practices
- Parade Risk Management Best Practices
- Black Bear Best Practices

### **MSI FIRE & EMS**

- No Fire & EMS Bulletin for the month of October

### **MSI LAW ENFORCEMENT**

- No Law Enforcement Bulletins for the month of October

### **MSI NOW**

[MSI NOW](#) provides on-demand streaming videos and online classes that our members can view 24/7. Topics pertain to many aspects of safety, risk control, employment practices, and supervision, and most can be viewed in under 20 minutes.

| MSI NOW             |                  |
|---------------------|------------------|
| Municipality        | Number of Videos |
| Barrington          | 1                |
| Bellmawr            | 22               |
| Berlin Boro         | 1                |
| Berlin Township     | 6                |
| Brooklawn           | 3                |
| Cherry Hill         | 2                |
| Chesilhurst         | 5                |
| Clementon           | 5                |
| Collingswood        | 2                |
| Gibbsboro           | 6                |
| Gloucester City     | 1                |
| Gloucester Township | 4                |
| Haddon              | 6                |
| Haddonfield         | 2                |

| MSI NOW    |   |
|------------|---|
| Lawnside   | 2 |
| Lindenwold | 2 |
| Magnolia   | 1 |
| Pennsauken | 1 |
| Pine Hill  | 3 |
| Runnemede  | 1 |
| Somerdale  | 1 |
| Winslow    | 3 |

### MSI LIVE

[MSI LIVE](#) features real-time, instructor-led in-person and virtual classes. Experienced instructors provide an interactive experience for the attendees on a broad spectrum of safety and risk control topics. Most MSI LIVE offerings have been awarded continuing education credits for municipal designations and certifications. The MSI LIVE catalog provides a description of the course, the intended audience, and available credits.

The [MSI LIVE Schedule](#) is available for registration. Please register early; under-attended classes will be canceled.

To maintain the integrity of the MSI classes and our ability to offer CEUs, we must abide by the rules of the State agency that issued the designation. Among those rules is that the class attendee must attend the whole session. **Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the course or receive a certificate of completion.**

For virtual classes, the MSI utilizes the Zoom platform to track the time each attendee logs in and out. Also, we can track participation to demonstrate to the State agency that the student also participated in polls, quizzes, and question-and-answer activities during the class. The MSI maintains these records to document our compliance with the State agency.

If you need assistance using the MSI Learning Management System, please call the MSI Helpline at 866-661-5120 or email [MSI@jamontgomery.com](mailto:MSI@jamontgomery.com).

**NOTE:** We need to keep our list of MSI Training Administrators up to date. If there are any changes or deletions, or you need to appoint a new Training Administrator, please call the MSI Helpline at 866-661-5120 or email [MSI@jamontgomery.com](mailto:MSI@jamontgomery.com).

## Camden County Municipal JIF Certificate of Insurance Monthly Report

From 9/22/2025 To 10/22/2025

| Holder (H)/<br>Insured Name (I)                                                 | Holder / Insured Address                                        | Description of Operations                                                                                                                                                                                                                                                                                                                                                                                                   | Issue Date/<br>Cert ID | Coverage           |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| H - US Bank Equipment Finance<br>and/or<br>I - Borough of Runnemede             | Its Assigns<br>1310 Madrid Street<br>Marshall, MN 56258         | RE: Leased Ricoh IMC300F & Ricoh IM370F The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to the lease of Ricoh IMC300F Copier (Value: \$4,900) & Ricoh IM370F Copier (Value: \$3,600).                                                                  | 9/24/2025<br>#5720022  | GL AU EX<br>WC OTH |
| H - YMCA Camp Ockanickon, Inc.<br>I - Township of Medford                       | dba YMCA of the Pines<br>1303 Stokes Road;<br>Medford, NJ 08055 | RE: Use of Facilities- Training The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability and Excess Liability Policies if required by written contract as respect to use of facilities for training during the current calendar year.                                                                                                                     | 9/26/2025<br>#5756160  | GL AU EX<br>WC     |
| H - YMCA Camp Ockanickon, Inc.<br>I - Cherry Hill Fire District (BOFC District) | dba YMCA of the Pines<br>1303 Stokes Road;<br>Medford, NJ 08055 | RE: Use of Facilities- Training The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability and Excess Liability Policies if required by written contract as respect to use of facilities for training during the current calendar year.                                                                                                                     | 9/29/2025<br>#5756311  | GL AU EX<br>WC     |
| H - New Jersey Historic Trust<br>I - Township of Cherry Hill                    | PO Box 457<br>Trenton, NJ 08625                                 | Township of Cherry Hill has a \$50,000 SIR on WC, which erode the JIF limits above. RE: Kay-Evans Farmstead (Croft Farmstead)- Project #2024.2045 The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to a grant for the Kay-Evans Farmstead (Croft Farmstead)- Project #2024.2045.               | 10/2/2025<br>#5775529  | GL AU EX<br>WC OTH |
| H - State of New Jersey Department<br>I - City of Gloucester City               | of Environmental Protection<br>PO Box 420<br>Trenton, NJ 08625  | RE: Electric Vehicle Grant The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability and Excess Liability Policies if required by written contract as respect to the electric vehicle grant.                                                                                                                                                               | 10/8/2025<br>#5779773  | GL AU EX<br>WC     |
| H - Toshiba Financial Services<br>I - Borough of Collingswood                   | and/or its Assigns<br>1310 Madrid Street;<br>Marshall, MN 56258 | RE: Contract #500-0758059-000 The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects Contract #500-0758059-000 for the leased Lexmark XC4342 Copier, for the Collingswood Public Library Association. Asset location: 771 Haddon Ave, Collingswood, NJ 08108. | 10/8/2025<br>#5779928  | GL AU EX<br>WC OTH |
| H - Asphalt Care Equipment, Inc.                                                | 2765 Galloway Road<br>Bensalem, PA 19020                        | City of Camden has a \$2,000,000 SIR on WC, \$750,000 SIR on GL/AL and a \$100,000 SIR on Property, which erode the JIF limits                                                                                                                                                                                                                                                                                              | 10/8/2025              | GL AU EX<br>WC OTH |

10/22/2025

1 of 1

## Camden County Municipal JIF Certificate of Insurance Monthly Report

From 9/22/2025 To 10/22/2025

|                                                                    |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                    |
|--------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| I - City of Camden                                                 |                                                               | above. RE: Additional Insured The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract.                                                                                                                                                                                                                                                                                                                           | #5779942               |                    |
| H - Synergetic Sounds, Inc.<br>I - Borough of Collingswood         | 776 Haunted Lane<br>Bensalem, PA 19020                        | RE: Leased/Rented Video & Audio Equipment The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability, Automobile Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to leased/rented video & audio equipment. Property coverage includes inland marine.                                                                                                                                                    | 10/13/2025<br>#5785003 | GL AU EX<br>WC OTH |
| H - Borough of Barrington<br>I - Borough of Bellmawr               | 229 Trenton Avenue<br>Barrington, NJ 08007                    | RE: Use of Premises- Police Department Training The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to use of any/all premises by the Borough of Bellmawr Police Department for training during the current calendar year.                                                                                                                                                                        | 10/20/2025<br>#5791349 | GL AU EX<br>WC     |
| H - Somerdale Park School<br>I - Borough of Somerdale              | Board of Education<br>301 Grace Street<br>Somerdale, NJ 08083 | RE: Use of Premises- Police Department The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to use of any/all premises by the Somerdale Police Department for training during the current calendar year.                                                                                                                                                                                           | 10/20/2025<br>#5791340 | GL AU EX<br>WC     |
| H - Jesco, Inc.<br>I - Township of Cherry Hill                     | 1790 Route 38<br>Mt. Holly, NJ 08060                          | Township of Cherry Hill has a \$50,000 SIR on WC, which erode the JIF limits above. RE: Rental Equipment The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies and Loss Payee on the Property Policy if required by written contract as respects to the rental of the following: (1) 744P Wheel Loader / Serial # X06724 / Value: \$666,500.00 / Contract # 06322 (1) 320P Backhoe / Serial # X09672 / Value: \$230,850.00 / Contract # 066323 | 10/20/2025<br>#5791334 | GL AU EX<br>WC OTH |
| H - Briarbank Homeowner's<br>I - Township of Cherry Hill           | Association<br>20 James Run<br>Cherry Hill, NJ 08034          | Township of Cherry Hill has a \$50,000 SIR on WC, which erode the JIF limits above. RE: ARHAT Units Evidence of insurance with respects to the following ARHAT units that are owned by the Township located at 20 James Run, Cherry Hill, NJ 08034                                                                                                                                                                                                                                                                          | 10/21/2025<br>#5791636 | GL AU EX<br>WC OTH |
| H - Collingswood Board of Education<br>I - Borough of Collingswood | 100 Lees Avenue<br>Collingswood, NJ 08108                     | RE: Use of Premises- Playgrounds The Certificate Holder is an Additional Insured on the above-referenced Commercial General Liability and Excess Liability Policies if required by written contract as respect to after hours use of any/all playgrounds during the current calendar year.                                                                                                                                                                                                                                  | 10/21/2025<br>#5791642 | GL AU EX<br>WC OTH |

10/22/2025

1 of 1

**Camden County Municipal JIF**  
**Certificate of Insurance Monthly Report**

From 9/22/2025 To 10/22/2025

|                        |  |  |  |  |
|------------------------|--|--|--|--|
| Total # of Holders: 13 |  |  |  |  |
|------------------------|--|--|--|--|



#### CAMDEN JIF

#### Workers' Compensation Medical Bills - PPO Reductions

| Reviewed Date     | Provider Billed Amt   | CSG Repriced Amt      | Reductions            | %             |
|-------------------|-----------------------|-----------------------|-----------------------|---------------|
| January           | \$187,312.70          | \$94,173.19           | \$93,139.51           | 49.72%        |
| February          | \$255,517.60          | \$79,800.55           | \$175,717.05          | 68.77%        |
| March             | \$351,972.54          | \$188,395.89          | \$163,576.65          | 46.47%        |
| April             | \$129,188.59          | \$59,582.32           | \$69,606.27           | 53.88%        |
| May               | \$269,224.82          | \$116,846.38          | \$152,378.44          | 56.60%        |
| June              | \$258,829.00          | \$133,674.73          | \$125,154.27          | 48.35%        |
| July              | \$168,675.51          | \$54,733.67           | \$113,941.84          | 67.55%        |
| August            | \$425,268.08          | \$145,155.22          | \$280,112.86          | 65.87%        |
| September         | \$462,490.77          | \$160,035.91          | \$302,454.86          | 65.40%        |
| October           | \$228,524.96          | \$99,130.48           | \$129,394.48          | 56.62%        |
| <b>TOTAL 2025</b> | <b>\$2,737,004.57</b> | <b>\$1,131,528.34</b> | <b>\$1,605,476.23</b> | <b>58.66%</b> |

#### Monthly & YTD Summary:

| PPO Statistics       | October      | YTD            |
|----------------------|--------------|----------------|
| Bills                | 230          | 2,026          |
| PPO Bills            | 211          | 1,854          |
| PPO Bill Penetration | 91.74%       | 91.51%         |
| PPO Charges          | \$214,136.44 | \$2,422,815.63 |
| Charge Penetration   | 93.70%       | 88.52%         |

#### Savings History:

| Reviewed Date     | Provider Billed Amt   | CSG Repriced Amt      | Reductions            | %             |
|-------------------|-----------------------|-----------------------|-----------------------|---------------|
| <b>TOTAL 2024</b> | <b>\$3,419,448.55</b> | <b>\$1,496,176.49</b> | <b>\$1,923,272.06</b> | <b>56.25%</b> |
| <b>TOTAL 2023</b> | <b>\$2,895,155.50</b> | <b>\$1,279,978.81</b> | <b>\$1,615,176.69</b> | <b>55.79%</b> |
| <b>TOTAL 2022</b> | <b>\$3,443,490.89</b> | <b>\$1,675,899.91</b> | <b>\$1,767,590.98</b> | <b>51.33%</b> |
| <b>TOTAL 2021</b> | <b>\$2,341,455.56</b> | <b>\$1,215,725.78</b> | <b>\$1,125,729.78</b> | <b>48.08%</b> |
| <b>TOTAL 2020</b> | <b>\$3,160,515.05</b> | <b>\$1,697,689.83</b> | <b>\$1,462,825.22</b> | <b>46.28%</b> |
| <b>TOTAL 2019</b> | <b>\$3,042,329.21</b> | <b>\$1,379,303.91</b> | <b>\$1,663,025.30</b> | <b>54.66%</b> |
| <b>TOTAL 2018</b> | <b>\$2,845,780.35</b> | <b>\$1,441,081.52</b> | <b>\$1,404,698.83</b> | <b>49.36%</b> |
| <b>TOTAL 2017</b> | <b>\$1,803,457.88</b> | <b>\$879,858.84</b>   | <b>\$923,599.04</b>   | <b>51.21%</b> |
| <b>TOTAL 2016</b> | <b>\$2,534,730.41</b> | <b>\$1,393,859.39</b> | <b>\$1,140,871.02</b> | <b>45.01%</b> |
| <b>TOTAL 2015</b> | <b>\$2,642,806.56</b> | <b>\$1,379,391.36</b> | <b>\$1,263,415.20</b> | <b>47.81%</b> |
| <b>TOTAL 2014</b> | <b>\$2,462,610.10</b> | <b>\$1,290,804.11</b> | <b>\$1,171,805.99</b> | <b>47.58%</b> |
| <b>TOTAL 2013</b> | <b>\$2,350,634.69</b> | <b>\$1,046,355.16</b> | <b>\$1,304,279.53</b> | <b>55.49%</b> |
| <b>TOTAL 2012</b> | <b>\$3,492,188.94</b> | <b>\$1,551,241.48</b> | <b>\$1,940,947.46</b> | <b>55.58%</b> |
| <b>TOTAL 2011</b> | <b>\$3,001,784.51</b> | <b>\$1,383,535.61</b> | <b>\$1,618,248.90</b> | <b>53.91%</b> |



**Monthly Subrogation Results**

**Liability**

**October 2025  
\$18,681.35**

**Year to Date  
\$229,349.00**

**Worker's Compensation**

**October 2025  
\$0.00**

**Year to Date  
\$57,637.98**



2025

Preparer: Tracy Ware



**CAMJIF Recoveries to date**

| Claim Number | Member              | Date of Loss | Recovered   | Date Recovered | Coverage  |
|--------------|---------------------|--------------|-------------|----------------|-----------|
| 65009228814  | Berlin Township     | 11/1/2024    | \$9,767.30  | October        | Liability |
| 65011328738  | Somerdale           | 9/17/2024    | \$6,797.16  | October        | Liability |
| 65011518272  | Winslow             | 6/29/2024    | \$2,116.89  | October        | Liability |
| 65009118164  | Voorhees            | 6/19/2025    | \$3,254.76  | September      | Liability |
| 65009129354  | Berlin Boro         | 6/19/2025    | \$1,500.00  | September      | Liability |
| 65009717907  | Gloucester Township | 8/14/2023    | \$6,783.36  | September      | Liability |
| 65009218140  | Berlin Township     | 3/10/2024    | \$4,253.00  | September      | Liability |
| 65009218247  | Gibbsboro           | 4/16/2024    | \$3,085.30  | September      | Liability |
| 65009218326  | Berlin Township     | 7/15/2024    | \$19,365.34 | August         | Liability |
| 65009728850  | Gibbsboro           | 3/13/2022    | \$6,487.00  | August         | Liability |
| 65008917533  | Barrington          | 12/5/2022    | \$340.87    | July           | Liability |
| 65010 28877  | Merchantville       | 11/24/2024   | \$1,793.97  | July           | Liability |
| 65011429031  | Voorhees            | 2/10/2025    | \$7,741.70  | July           | Liability |
| 65011417969  | Voorhees            | 10/20/2023   | \$5,678.15  | July           | Liability |
| 65010528913  | Lindenwold          | 10/8/2025    | \$5,000.00  | July           | Liability |
| 65000118193  | Gloucester Township | 2/23/2024    | \$57,745.08 | July           | Liability |

|              |                     |            |             |          |           |
|--------------|---------------------|------------|-------------|----------|-----------|
| 65000118162  | Gloucester Township | 1/20/2024  | \$655.38    | July     | Liability |
| 65009029102  | Bellmawr            | 3/6/2025   | \$900.00    | June     | Liability |
| 65011429083  | Voorhees            | 12/4/2024  | \$5,847.23  | June     | Liability |
| 65009628776  | Collingswood        | 9/11/2024  | \$625.00    | June     | Liability |
| 6500118282   | Pennsauken          | 7/5/2024   | \$3,092.18  | June     | Liability |
| 650115 18232 | Winslow             | 6/5/2024   | \$12,173.47 | June     | Liability |
| 65056418117  | Cherry Hill         | 1/8/2024   | \$22,500.00 | June     | Liability |
| 65011517619  | Winslow             | 2/10/2023  | \$2,015.56  | June     | Liability |
| 65008917631  | Barrington          | 2/17/2023  | \$1,696.30  | May      | Liability |
| 65000118161  | Gloucester Township | 1/20/2024  | \$608.63    | May      | Liability |
| 65010828877  | Merchantville       | 11/27/2024 | \$1,539.89  | April    | Liability |
| 65010117649  | Haddonfield         | 3/2/2023   | \$1,700.00  | April    | Liability |
| 65000118028  | Pennsauken          | 12/27/2023 | \$25,500.00 | February | Liability |
| 65000118163  | Gloucester Township | 12/6/2023  | \$7,476.53  | January  | Liability |
| 65056418214  | Cherry Hill         | 5/12/2024  | \$1,308.95  | January  | Liability |

**Total to date                    \$229,349.00**

| Claim Number | Member      | Date of Loss | Recovered   | Date Recovered | Coverage |
|--------------|-------------|--------------|-------------|----------------|----------|
| 6501152886   | Winslow Twp | 11/24/2024   | \$3,448.24  | August         | WC       |
| 65009012805  | Bellmawr    | 11/30/2022   | \$54,189.74 | June           | WC       |

**Total to date                    \$57,637.98**

# ***APPENDIX I – MINUTES***

**October 27, 2025 Meeting**

**CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND  
OPEN MINUTES  
MEETING – OCTOBER 27, 2025  
VIA ZOOM  
AT 4:30 PM**

Meeting of Executive Committee called to order by Chairman Mevoli. Open Public Meetings notice read into record.

**PLEDGE OF ALLEGIANCE  
MOMENT OF SILENCE OBSERVED**

**ROLL CALL OF 2025 EXECUTIVE COMMITTEE:**

|                           |                         |         |
|---------------------------|-------------------------|---------|
| Michael Mevoli, Chairman  | Borough of Brooklawn    | Present |
| M. James Maley, Secretary | Borough of Collingswood | Present |
| Louis DiAngelo            | Borough of Bellmawr     | Present |
| Terry Shannon             | Borough of Barrington   | Present |
| Joseph Gallagher          | Winslow Township        | Present |
| David Taraschi            | Borough of Audubon      | Present |
| Gary Passanante           | Borough of Somerdale    | Present |

**EXECUTIVE COMMITTEE ALTERNATES:**

|                   |                           |         |
|-------------------|---------------------------|---------|
| Edward Hill       | Borough of Lawnside       | Present |
| Kenneth Cheeseman | Borough of Laurel Springs | Present |

**APPOINTED OFFICIALS PRESENT:**

|                                  |                                                                                                               |
|----------------------------------|---------------------------------------------------------------------------------------------------------------|
| Executive Director/Administrator | PERMA, Risk Management Services<br><b>Bradford Stokes,</b><br><b>Karen A. Read, Crystal Chuck</b>             |
| Attorney                         | Brown & Connery<br><b>Joseph Nardi, Esquire</b>                                                               |
| Claims Service                   | CRC<br><b>Lauren Joseph</b>                                                                                   |
| Safety Director                  | J.A. Montgomery Risk Control<br><b>Jackie Cardenosa, Harry Earle</b><br><b>Robert Garish, Tina Zaverzence</b> |
| Treasurer                        | <b>Elizabeth Pigliacelli</b>                                                                                  |
| Managed Care                     | Consolidated Services Group<br><b>Jennifer Goldstein</b>                                                      |
| Underwriting Manager             | Conner Strong & Buckelew<br><b>Jonothan Tavares</b>                                                           |

**FUND COMMISSIONERS PRESENT:**

Eleanor Kelly, Runnemede Borough  
David Siedell, Haddonfield  
Ari Messinger, Cherry Hill  
Glenn Werner, Gibbsboro  
Bonnie Taft, Oaklyn Borough  
Michelle Miller, Somerdale  
Lorraine Sacco, Winslow Fire District  
Brian Morrell, Gloucester City  
Amy Troxel, Gibbsboro  
John Foley, Cherry Hill Fire District

**RISK MANAGEMENT CONSULTANTS PRESENT:**

|                      |                                 |
|----------------------|---------------------------------|
| Roger Leonard        | Leonard O'Neill Insurance Group |
| Walt Eife            | Waypoint Insurance              |
| Don Sciolaro         | PIA                             |
| Thomas Merchel       | Conner Strong & Buckelew        |
| Katie Walters        | Conner Strong & Buckelew        |
| Peter DiGiambattista | Acrisure                        |
| Terry Mason          | M&C Insurance                   |
| Mark Vonder Tann     | Insurance Agencies Inc.         |
| Jennifer Olsen       | Hardenbergh Insurance Group     |
| Samantha Wilson      | Hardenbergh Insurance Group     |

**PUBLIC**

Bonnie Ridolfino, JBER Risk Advisors, LLC

**APPROVAL OF MINUTES: OPEN & CLOSED SESSION OF SEPTEMBER 22, 2025**

**MOTION TO APPROVE THE OPEN AND CLOSED MINUTES OF SEPTEMBER 22, 2025**

|         |                       |
|---------|-----------------------|
| Motion: | Commissioner Shannon  |
| Second: | Commissioner Taraschi |
| Vote:   | Unanimous             |

**WELCOME:** Chairman Mevoli welcomed members to the Brooklawn Community Center and proud host the meeting along with other towns.

**CORRESPONDENCE: NONE**

**EXECUTIVE DIRECTOR:**

**2026 Budget** – The proposed 2026 Budget appears on **Page 4**. The Executive Committee held a budget workshop Zoom meeting last week to review the proposed budget. The Committee is recommending that the budget be introduced, totaling \$21,440,512 which represents a 4.99% increase over last year's budget.

Executive Director reviewed the 2026 budget and said the Actuary provides three levels of loss funding, as usual we stay within the recommended mid-level. The Actuary recommended 2.32% for claims and overall lost funds of 6.22%. The property is at 7.37%, but overall, good shape.

Workers Compensation is only up 1.3%, which is the lion's share of the loss funds. Executive Director reviewed premiums with the EJIF and Cyber JIF coming in around 1%, EJIF at 1.9% which is a very good budget along with a nice dividend. The MEL is at a 12% increase and professional fees show a contractual 2% increase, overall the total 2026 Budget is at a 4.99% increase totaling \$21,440,512.

2025 Dividends were not recommended this year as the Department of Banking & Insurance made a point in their correspondence regarding last year's dividend distribution that the Fund should refrain from future returns in surplus until the net position of the Fund in future years reflects an steady increase in surplus. Executive Director said the JIF surplus is trending upward, which is a great sign. Executive Director said this year the JIF surplus increased over \$500,000, and as long as that trend continues, next year, the Committee should be able to review the possibility of a dividend. Executive Director reviewed the proposed assessments.

**Motion to introduce the 2026 Budget for the Camden County Municipal Joint Insurance Fund and schedule a Public Hearing for November 24, 2025 at 4:30 PM in Collingswood.**

|                 |                       |
|-----------------|-----------------------|
| Motion:         | Commissioner Shannon  |
| Second:         | Commissioner Taraschi |
| Roll Call Vote: | 9 Ayes, 0 Nays        |

**2026 Membership Renewals** – Twenty-four members are scheduled to renew as of January 1, 2026. Membership documents have been mailed to those member entities. Members were asked to please return the executed agreement and resolution by October 3<sup>rd</sup>. Enclosed on **page 5** is a list of membership renewals received. An update was provided at the meeting.

**2026 RFQ – Fair & Open Process** – Some of the Fund's Professional Service Agreements will expire at the end of this year. The fund office has advertised Requests for Qualifications for Fund Professionals for fund year 2026. The deadline for submissions is November 13<sup>th</sup>. A report will be provided at the November meeting.

**Employment Practices Compliance Program:** As a reminder, every two years, the MEL asks its members to update their Employment Practices Compliance Program consisting of personnel manual, employment manual and training programs. The deadline for completion and submission of the Best Practices Checklist is November 1st. The checklist appears on **page 6**.

**Managers and Supervisors Training** - J.A. Montgomery has added a training course for Managers and Supervisors. Course is offered in an on-demand format and is available through MSI Now. Enclosed on **page 7** is the announcement.

**2026 MEL Pre-Renewal Presentation:** The MEL Underwriting Manager conducted a webinar on September 29, 2025, on the 2026 pre-renewal and covered the current state of the market and anticipated program changes. The webinar was recorded and will be posted to the MEL website [www.njmel.org](http://www.njmel.org) if you were not able to attend.

**MEL 2026 Renewal:** Underwriting Manager submitted a memorandum included on **pages 8 & 9** providing a brief overview of the coverage changes to anticipate for the 2026 renewal.

Underwriting Manager Jonathan Taveras presented key coverage changes for 2026, including updates to intentional injury exclusions and banking best practices requirements. The MEL

plans to update the intentional injury exclusion, in the employer's liability section of its workers' compensation policy in line with what's currently approved by NJDOBI. As discussed in the past regarding crime coverage, there has been a rise in banking-related claims over the last few years. In 2026, the MEL plans to incentivize adopting the JCMI Banking Best Practices a bit further than it already does. Mr. Tavares said these best practices are already included in the basic security tier of the Cyber Program, but the plan is to make it mandatory to receive the standard deductible for crime as well, so it will also be mandatory in the crime program to receive the standard deductible. Lastly, for public officials, land use claims remain a challenge for the MEL and for our insurer, from both a frequency and severity standpoint so the MEL is contemplating lowering the land use sublimit, from \$1million, but there will be an option for the full \$1 million going forward as well which is still being discussed at the MEL level. There has been a rise in vacant property fee cases, so our insurer is thinking about putting a sublimit on these claims of either \$100,000 or \$150,000. Underwriting Manager will be sure to keep members informed as these materialize over the next couple of weeks.

**MEL:** The MEL introduced its 2026 budget on October 15, 2025 and scheduled the public hearing for November 19, 2025 at 12:30 in the Sheraton, Atlantic City. A copy of Chairman Mevoli's report on the meeting along with a copy of the adopted budget is enclosed in **Appendix II**.

**EJIF:** The public hearing on the EJIF 2026 budget was held on October 15, 2025, at 11:05 AM in the DoubleTree by Hilton. A copy of Chairman Mevoli's report on the meeting along with a copy of the adopted budget is enclosed in **Appendix II**.

**RCF:** The public hearing on the RCF 2026 budget was held on October 15, 2025, at 11:30 AM in the DoubleTree by Hilton. A copy of Chairman Mevoli's report along with a copy of the adopted budget is enclosed in **Appendix II**.

RCF Board voted to accept the transfer of Fund Year 2021 outstanding liabilities of local member JIFs, valued as of December 31, 2025. Enclosed on **Page 10** is **Resolution 25-30** authorizing the transfer of the Camden JIF's 2021 claim liabilities to the RCF.

**Motion to Approve Resolution 25-30 Authorizing the Transfer of Fund Year 2021 to the RCF**

|                 |                       |
|-----------------|-----------------------|
| Motion:         | Commissioner Taraschi |
| Second:         | Commissioner Maley    |
| Roll Call Vote: | 9 Ayes, 0 Nays        |

**NJ Cyber JIF:** The Cyber JIF also met October 16<sup>th</sup> to introduce the 2026 budget; included in **Appendix II** is Chairman Mevoli's report on the meeting. Executive Director said the Cyber JIF introduced their budget at 1.9%.

**Xcitium (D2) Cyber Training** – The NJ Cyber JIF is working with Xcitium to arrange for the launch of the next series of trainings and will notify members when available. The monthly status report from Xcitium - D2, recapping members' participation and training to date will be provided next month following the rollout or the new training.

The Fund Office also distributed the enclosed notification on **page 11** concerning the Xcitium and D2 transition.

**Elected Officials Seminar:** This year’s elected officials training program will focus on Property and Casualty Losses. Enclosed on **page 12** is a copy of the memorandum distributed by the MEL on the MEL/JIF events being held in Atlantic City – including the Elected Officials Seminar.

**Risk Management Information System (RMIS):** Following the annual underwriting, Origami is locked to finalize data used for the 2026 budget. The database is expected to reopen shortly.

**Stormwater Management Program:** Enclosed on **pages 13 & 14** is a revised notice distributed to MEL members last week announcing an extension for the Stormwater/Flood Risk Control Program where MEL members are eligible for specialized legal and engineering consultation. We are encouraging members to take advantage of this program and reach out the Methfessel & Werbel, P.C. to engage in the process by. The deadline to participate was initially 7/31/25 but it has been extended to 12/31/25. Executive Director said as discussed last month, the Stormwater Management Program has been extended through the end of the year. There are several more members that have taken advantage of the program. Please reach out to Methfessel & Werbel, P.C. and if you do not receipt a response, please contact JIF Executive Director Stokes or Mr. Nardi, and they will make sure to connect members on this worthwhile project.

**Safety Incentive Program – Optional Safety Award –** Enclosed on **pages 15 & 16** is the notice for the 2025 Optional Safety Award was sent out on August 26, 2025. This is a \$1,000 reimbursable grant to members to purchase safety related items or training. All paperwork and vouchers must be returned to the fund office by the end of the year.

**Power of Collaboration:** Enclosed on **page 17** is the latest in a series of advertisements to appear in the League Magazine. The ad highlights the MEL Safety Institute providing training to MEL members at no additional cost with over 80,700 participants attending MSI training programs last year. MSI offers members a variety of live and easy to access in-person instructor-led courses or streaming training videos on demand.

The Executive Director reviewed the Expected Loss Ratio Analysis as of August 31<sup>st</sup> for the Camden JIF is a little higher than the actuary’s target of 39% the Camden JIF stands at 42%. The Loss Accident Frequency stands at 1.36 a little above the MEL average but still good heading into September. There were no lost time accidents in September making the total of 33 to date. The Executive Director said the EPL Compliance report will be updated as the checklists are received into the fall. The fund office has received two checklists so far. The remaining reports are for information purposes.

Executive Director's Report Made Part of Minutes.

**TREASURER:** Treasurer Pigliacelli reviewed the reports included in the agenda.

**Approving Payment of Resolution 25-31 OCTOBER 2025 Vouchers**

|                   |                      |
|-------------------|----------------------|
| <b>TOTAL 2025</b> | <b>\$ 170,967.07</b> |
| <b>TOTAL</b>      | <b>\$ 170,967.07</b> |

**MOTION TO APPROVE OCTOBER 2025 VOUCHER RESOLUTION 25-31**

|                 |                        |
|-----------------|------------------------|
| Motion:         | Commissioner Taraschi  |
| Second:         | Commissioner Gallagher |
| Roll Call Vote: | 9 Ayes - 0 Nays        |

**Confirmation of SEPTEMBER 2025 Claims Payments/Certification of Claims Transfers:**

|               |                   |
|---------------|-------------------|
| <b>Closed</b> | .00               |
| <b>2021</b>   | 25,268.14         |
| <b>2022</b>   | 281,207.03        |
| <b>2023</b>   | 55,651.86         |
| <b>2024</b>   | 204,282.56        |
| <b>2025</b>   | 414,080.17        |
| <b>TOTAL</b>  | <b>980,489.76</b> |

**MOTION TO RATIFY & APPROVE CERTIFICATION OF CLAIMS/CONFIRMATION OF CLAIM PAYMENTS FOR THE MONTH OF SEPTEMBER 2025 AS PRESENTED AND APPROVE THE TREASURER'S REPORT:**

Motion: Commissioner Shannon  
Second: Commissioner Cheeseman  
Vote: Unanimous

Treasurer's Report Made Part of Minutes.

**ATTORNEY:** Attorney Nardi provided an update on the defense panel RFQs and discussed ongoing legal cases involving vacant fee cases.

Defense Panel Attached & Report made Part of Minutes

**SAFETY DIRECTOR:**

Risk Control Consultant Jackie Cardenosa presented the Safety Director's Report, highlighting key activities and reminders, including the ongoing local emphasis program on crossing guards and the importance of fire extinguisher inspections. The final MSI Expo for 2025 was announced for November 7th at Rowan College of South Jersey, offering various safety training sessions

Monthly Activity Report/Agenda Made Part of Minutes.

**UNDERWRITING MANAGER:**

Jonathon Tavares reported on the Certificate Report for the period 8/22/25 to 9/22/25 was included on page 37 of the agenda with 22 certificated issued. Jonathon discussed the Underwriting Manager's report, noting that 2026 renewals are in progress with upcoming training on Banking Best Practices and incident response.

List of Certificates Made Part of Minutes.

**MANAGED CARE:** Managed Care Provider Jennifer Goldstein provided the Managed Care report, detailing September workers' compensation statistics where there was savings of 65.40% and a total of 58.84% for the year. Ms. Goldstein reviewed the 3<sup>rd</sup> Quarter Workers Compensation

Summary and explained the significant increase in provider billed amounts for August and September, attributing it to two large hospital bills with substantial discounts applied.

Monthly Activity Report Part of Minutes.

**CLAIMS ADMINISTRATOR:** Claims Manager Lauren Joseph reported on the Subrogation reports were included on page 44 for the month of September 2025 for both workers compensation and liability. Lauren presented the subrogation report, highlighting recoveries of \$18,876.42 in September, bringing the year-to-date total to \$210,667.65 for liability and \$57,637.98 for workers' comp.

Chairman Mevoli said the Claims Committee held a Zoom Phone meeting on Friday, where all claims were reviewed and discussed and minutes that would normally be reviewed in the Executive Session. A motion to accept the committee's recommendations on the claims as discussed, and review would be in order.

**MOTION TO APPROVE CLAIMS:**

|                 |                       |
|-----------------|-----------------------|
| Motion:         | Commissioner Shannon  |
| Second:         | Commissioner Taraschi |
| Roll Call Vote: | 8 Ayes – 0 Nays       |

**OLD BUSINESS: NONE**

**NEW BUSINESS: NONE**

**PUBLIC COMMENT: NONE**

**MOTION TO ADJOURN:**

|         |                       |
|---------|-----------------------|
| Motion: | Commissioner Taraschi |
| Second: | Commissioner Shannon  |
| Vote:   | Unanimous             |

**MEETING ADJOURNED: 5:04 PM**

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Karen A. Read, Assisting Secretary for  
**M. JAMES MALEY, SECRETARY**